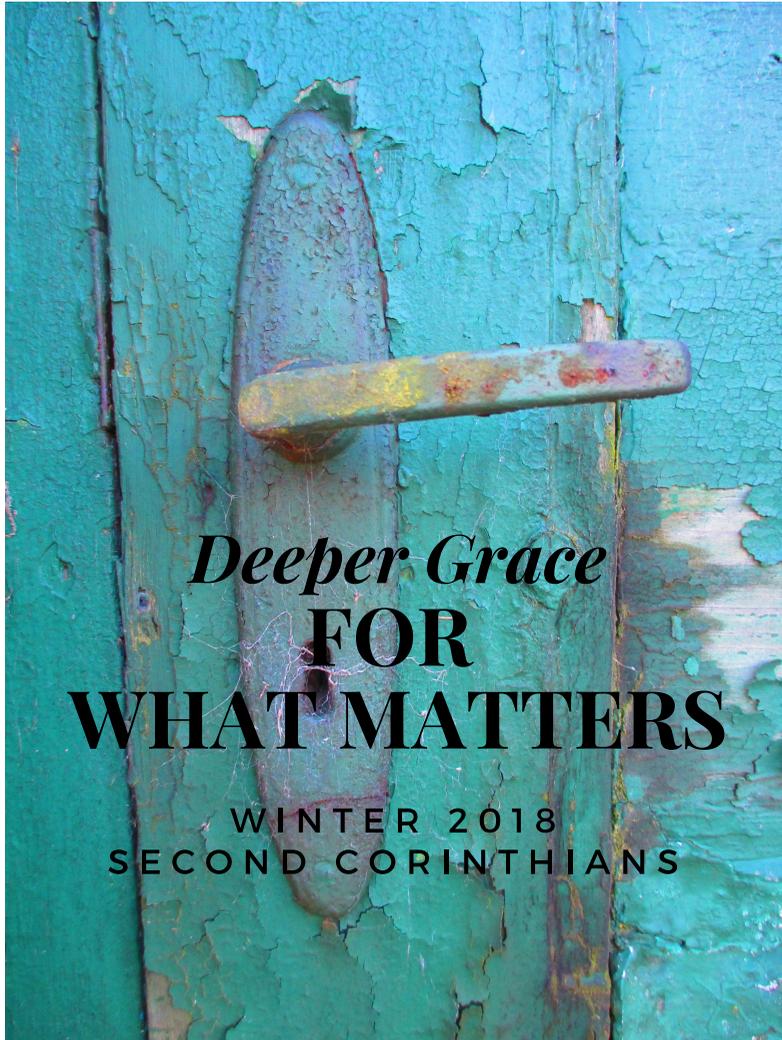


# TRINITY CHURCH

The Presbyterian Church in America



*March 11, 2018*

ADVENT | CHRISTMAS | EPIPHANY | LENT | EASTER | PENTECOST | ORDINARY TIME

## ORDER OF SERVICE

Gathering Song

Welcome

Call to Worship

Prayer of Adoration

Song of Praise

Prayer of Confession

Song of Thanksgiving

Congregational Prayer

Collection of Gifts

Scripture Reading

Children's Prayer

Today's Message

The Lord's Supper

Song of Blessing

Doxology

Benediction

## WELCOME!

All of us have this in common: we need God's grace. Grace is not earned or deserved, but comes freely through God's gift of His Son Jesus Christ. We desire for you to find this grace and live within its power. *Welcome to Trinity Presbyterian Church!*

NURSERY: Trinity's nursery is located in the building next to the Sanctuary. Parents are invited to trust their children, ages 0 - 3, to the loving care of our nursery volunteers.

CHILDREN'S INSTRUCTION: Children ages 4 - 9 accompany their parents halfway through service, at which point they are dismissed to the loving care of our Children's Instructors. Instruction includes Bible stories and discussions geared toward the application of God's Word to children's lives. Parents, you are always welcome to have your children with you throughout the service.

CONNECT: The Trinity community glorifies God in monthly Fellowship Luncheons and weekly Small Group meetings. Additionally, you can keep tabs with the goings-on at Trinity via our Facebook page and TPC News, our email Newsletter. Contact Lori Jaeski at [church@trinitychurchkailua.org](mailto:church@trinitychurchkailua.org) or 808-262-8587 to get connected.

*"Therein lies the root of all other forms of idolatry: we deify our own capacities, and thereby make gods of ourselves and our choices and all their implications."*

~G.K. Beale, *We Become What We Worship: A Biblical Theology of Idolatry*

*"Getting the glory of Christ before your eyes and keeping it there is the greatest work of the Spirit that I can imagine."*

~C. John (Jack) Miller

## NEWS & EVENTS

**RUF MINISTER JOHN KIM:** Please join us in warmly welcoming Reformed University Ministries' John Kim, who will be sharing God's Word with us today. John organizes and leads ministry at UH Manoa.

**DINNER FOR SIX:** Friday, March 16. Sundays don't allow us enough time to get together! Join us in casually gathering at a Host Home for dinner and fellowship. Contact Mary Ann Capen with questions, 808-263-1198.

**MEMBERSHIP CLASS:** Saturday, March 17, 9 a.m. - 12 p.m. An overview of Trinity's core theology, vision, values and a great time of fellowship. Contact [church@trinitychurchkailua.org](mailto:church@trinitychurchkailua.org) to sign up.

### **EASTER WEEK EVENTS:**

- Thursday, March 29, 6:00 p.m. Dinner and service with Christ the Foundation Anglican Church here in the sanctuary.
- Friday, March 30, 7:00 p.m. Good Friday service.
- Sunday, April 1, 9:00 - 10:15 a.m. Big Brunch and Easter Service (Service begins at 10:15 a.m.)

**"RE-THINK PARENTING":** Saturday, April 14, 9 a.m. to 12 p.m. Childcare provided. Pastor Todd will discuss the questions: How does the Gospel help me as a parent? What does it mean to shepherd my child's heart? This is the last seminar offered this academic year. Contact [church@trinitychurchkailua.org](mailto:church@trinitychurchkailua.org) with questions.

## CONNECT

TPC's small groups are here to help you connect with others and grow spiritually.

### **THURSDAYS IN AIKAHI**

Contact: Bill & Milda Burkhalter  
[wburkhalte@aol.com](mailto:wburkhalte@aol.com)

### **FRIDAYS IN KAILUA**

Contact: Eric & Cara Larsen  
[carabertozzi@gmail.com](mailto:carabertozzi@gmail.com)

### **MONDAYS IN PEARL HARBOR**

Contact: David & Michelle Haile  
[hailefam@gmail.com](mailto:hailefam@gmail.com)

## PRAYER REQUESTS

**FOR THE EDMONDS FAMILY:** Please say a prayer of thanks on behalf of Brandon and Anya, who welcomed their newest addition, Arthur James, on March 1. If you would like to bring a meal to the Edmonds as they adjust to life with a new baby, please see the signup at <https://mealtrain.com/n7z2vo>

**OFFICER TRAINING:** For joy as those nominated discern God's leading, for helpful content, and for love of the Gospel.

**MISSIONS THIS MONTH:** Remember Atsushi Kabeya, pastoral intern at Grace Harbor Church, as he begins seminary in Tokyo this April.

**ENFOLDING & WELCOME:** That increasingly we open up our lives to others, welcome them, and offer hospitality to them. Pray today for this.

# Welcome To Worship

## GATHERING SONG

## O Love That Will Not Let Me Go



1. O love that will not let me go, I rest my wear - y soul in thee;
2. O light that foll-ow'st all my way, I yield my flick-'ring torch to thee;
3. O joy that seek - est me through pain, I can - not close my heart to thee;
4. O Cross that lift - est up my head, I dare not ask to fly from thee;



I give thee back the life I owe, That in thine o - cean depths its flow  
My heart re - stores its bor - rowed ray, That in thy sun - shine's blaze its day  
I trace the rain - bow through the rain, And feel the pro - mise is not vain,  
I lay in dust, life's glo - ry dead, And from the ground there blos - soms red



May rich - er, full - er be.  
May bright - er, fair - er be.  
That morn shall tear - less be.  
Life that shall end - less be.

## WELCOME

Brandon Edmonds

*Please stand if you are able.*

To all who are weary and need rest; to all who mourn and long for comfort; to all who feel worthless and wonder if God cares; to all who fail and desire strength; to all who sin and need a Savior; to all who hunger and thirst for righteousness; and to whoever will come - this church opens wide her doors and offers her welcome in the name of the Lord Jesus Christ.

## CALL TO WORSHIP

*based on 1 Chronicles 29*

Leader: Let us worship the triune God! Lord, open our lips!

**People: And our mouths shall declare your praise!**

Leader: Praise be to the Father, the Son, and to the Holy Spirit.

Some of us wandered in desert wastelands, lost and hopeless, hungry and thirsty, our souls fainted within us.

**People: Then we cried out to You,  
and You delivered us from our distress.**

Leader: Some of us sat in darkness and the shadow of death, prisoners, afflicted and chained down, for we had rebelled against your words, O God.

**People: Then we cried out to You,  
and You delivered us from our distress.**

Leader: Some of us were fools in our sinful ways. We suffered because of our proud and arrogant hearts. Our sin made us want to die.

**People: Then we cried out to You,  
and You delivered us from our distress.**

**ALL: You found us, You freed us, You fed us, You forgave us and You brought us home forever. Let us sing with joy, for You have done wonderful things for us!**

## PRAYER OF ADORATION

# SONG OF PRAISE

Please stand if you are able.

Almighty Maker



1. Who but the Lord \_\_\_ set the boun-d'ries of light, hung the stars in the night? \_\_\_  
2. Who but the Lord \_\_\_ could have dreamed of the plan that would save fal-len man? \_\_\_



Who but the Lord \_\_\_ drew the face on the moon, made the pla-nets to move? \_\_\_  
Who but the Lord \_\_\_ wa-shes re-bels with blood, ma-king mer-cy a flood? \_\_\_



Who but the Lord \_\_\_ tells the clouds \_\_\_ when to pour, thun-der to roar?  
Who but the Lord \_\_\_ could give life \_\_\_ through a cross, res-cu-ing us?



A-ma-zing are Your works! Al-migh-ty Ma-ker, You com-mand Hea-ven and earth  
A-ma-zing are Your ways!



\_\_\_ by the po- wer of Your word: \_\_\_ be praised for - e-ver!



Al-migh-ty Ma-ker, all cre-a-tion sings of You, \_\_\_ glo-ry fills all that You do,



\_\_\_ be praised for - e-ver, e-ver and e-ver-more! \_\_\_

Bridge



All things are from You, all things are through You, O God, the great I AM.

D.S.



All things are for You, all things are to You, O God, the great I AM.

## EXHORTATION TO CONFESS OUR SIN

Bill Burkhalter

*Colossians 3:8, 12-13*

Leader: But now you must put them all away: anger, wrath, malice, slander, and obscene talk from your mouth. Put on then, as God's chosen ones, holy and beloved, compassionate hearts, kindness, humility, meekness, and patience, bearing with one another and, if one has a complaint against another, forgiving each other; as the Lord has forgiven you, so you also must forgive.

## SONG OF CONFESSION

I Am Ashamed

I used to nurture bitterness,  
To count up every slight.  
The world's a moral wilderness,  
And I have felt its blight.  
    Self-pity ruled, resentment reigned;  
    No one understood my pain.  
I spiraled down in murky night,  
Insisting that I had the right  
To hate and hate again.

I am ashamed;  
O, my Lord, forgive.

But then the gospel taught me how  
To contemplate the cross.  
For there Christ died for me—and now  
I've glimpsed the bitter cost.

He bore abuse, and blows, and hate;  
He did not retaliate.  
Triumphant malice sneered and tossed  
Blind rage at him—he never lost  
The love that conquers hate.  
I am ashamed;  
O, my Lord, forgive.

To make no threat, to smile, forgive,  
To love—and not because I must,  
For Jesus showed me how to live  
And trust the One who's just;  
    To suffer wrong and feel the pain,  
    Certain that the loss is gain—  
O God, I want so much to trust,  
To follow Jesus on the cross,  
To love and love again.

## SILENT CONFESSION

### ASSURANCE OF PARDON IN THE GOSPEL

*from Isaiah 53:6*

Leader: If you have confessed your sins in Jesus' name, they are forgiven. The punishment that brought us peace was upon him, and by his wounds we are healed.

**People: We all, like sheep, have gone astray; each of us has turned to his own way; And the LORD has laid on him the iniquity of us all.**

# SONG OF THANKSGIVING

Hail to the Lord's Anointed

Please stand if you are able.



Hail to\_\_ the Lord's a- noint- ed, great Da - vid's great-er Son! Hail in\_\_ the



time ap- point-ed, his reign on earth be - gun! His reign on earth be - gun!



1. He comes to break op - pres - sion, to set the cap - tive\_\_ free;
2. He comes with com - fort speed - y to those who suf - fer\_\_ wrong;
3. To give them songs for sigh - ing, their dark-ness turned to\_\_ light,
4. He shall come down like show - ers up - on the fruit - ful\_\_ earth;
5. The tide of time shall nev - er his cov - e - nant re - move;



To take a - way trans - gres - sion and rule in eq - ui - ty. (chorus)  
To help the poor and need - y, and bid the weak be strong. (verse 3)  
Whose souls, con - demned and dy - ing, were pre - cious in his sight. (chorus)  
Love, joy, and hope, like flow - ers, spring in his path\_ to birth. (chorus)  
His name shall stand for - ev - er, that name to us is Love. (chorus)

Words by James Montgomery, 1821 | Music by Sandra McCracken | © 2012 Drink Your Tea Music

# CONGREGATIONAL PRAYER

Brandon Edmonds

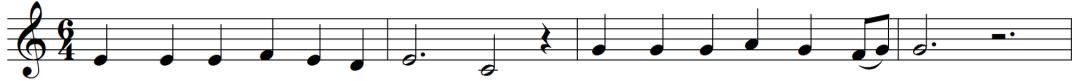
The Lord's Prayer

**Our Father, who art in heaven, hallowed be Thy name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power and the glory, for ever and ever. Amen.**

# OFFERTORY

# Wonderful Merciful Savior

Please worship through singing and/or reflective meditation.



1. Won - der - ful mer - ci - ful Sa - vior, pre - cious Re - dee - mer and friend.
2. Coun - se - lor, Com - for - ter, Kee - per, Spi - rit we long to em - brace,
3. Al - migh - ty, in - fi - nite Fa - ther, faith - ful - ly lo - ving your own.



Who would have thought that a Lamb could res - cue the souls of men?  
You of - fer hope when our hearts have hope - less - ly lost the way.  
Here in our weak - ness you find us fal - ling be - fore your throne.



Oh, \_\_\_ you res - cue the souls of \_\_\_ men.  
Oh, \_\_\_ we've hope - less - ly lost the way. You are the One that we praise, \_\_\_  
Oh, \_\_\_ we're fal - ling be - fore your throne.



you are the One we a - dore. \_\_\_ You give the hea - ling and grace our



hearts al - ways hun - ger for, oh, \_\_\_ our hearts al - ways hun - ger for.

## SCRIPTURE READING: Galatians 6:11-18

Bill Burkhalter

*Please stand if you are able.*

### Final Warning and Benediction

<sup>11</sup> See with what large letters I am writing to you with my own hand. <sup>12</sup> It is those who want to make a good showing in the flesh who would force you to be circumcised, and only in order that they may not be persecuted for the cross of Christ. <sup>13</sup> For even those who are circumcised do not themselves keep the law, but they desire to have you circumcised that they may boast in your flesh. <sup>14</sup> But far be it from me to boast except in the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. <sup>15</sup> For neither circumcision counts for anything, nor uncircumcision, but a new creation. <sup>16</sup> And as for all who walk by this rule, peace and mercy be upon them, and upon the Israel of God. <sup>17</sup> From now on let no one cause me trouble, for I bear on my body the marks of Jesus. <sup>18</sup> The grace of our Lord Jesus Christ be with your spirit, brothers. Amen.

Leader: This is the word of God!

**People: Thanks be to God!**

### PRAYER FOR THE CHURCH'S CHILDREN

*Children ages 4 - 9 are dismissed for Children's Instruction. Parents are welcome, however, to have children stay with them throughout the service.*

## TODAY'S MESSAGE

*Text: Galatians 6:11-18*

Rev. John Kim

### "BOAST ABOUT THIS"

1. Worldly Boasting
2. Gospel Boasting
3. Boasting Effectively

### TODAY'S BIG QUESTION

How different would it look to boast about the Gospel rather than about ourselves?

## PREPARING FOR THE LORD'S SUPPER

*Affirming Our Faith: based on Ephesians 4:4-6*

Leader: Christian, what is it that you believe concerning your calling?

**People: There is one body and one Spirit - just as you were called to the one hope that belongs to your call - one Lord, one faith, one baptism, one God and Father of all, who is over all and through all and in all.**

## MINISTER'S WELCOME TO THE TABLE

*based on Luke 13:29, Romans 8:32*

From east and west, from north and south, people will come and take their places at the banquet in the kingdom of God. He who did not spare his own Son but gave him up for us all, how will he not also with him graciously give us all things? Come then to the joyful feast of the Lord and be transformed.

Minister: Great is the mystery of faith:

**People: Christ has died!  
Christ has risen!  
Christ is coming again!**

Minister: Praise to you, Lord Jesus:

**People: Dying you destroyed our death.  
Rising you restored our life.  
Lord Jesus, come in glory.**

Minister: According to his commandment:

**People: We remember his death,  
we proclaim his resurrection,  
we await his coming in glory.**

Minister: Christ the bread of life:

**People: When we eat this bread and drink this cup,  
we proclaim your death, Lord Jesus,  
until you come in glory.**

## BLESSING BY THE MINISTER

As Paul said to the Corinthians, so I say to you, Christ the Passover Lamb is sacrificed for us. Let us keep the feast!

## COMMUNION AT TRINITY

WHO IS INVITED TO TAKE PART? All baptized believers who have professed their faith before the leadership of a Bible believing congregation that teaches the Christian faith in terms of faith alone in Christ are invited to join us at the Lord's Table. We ask that children wait to partake in the Lord's Supper until they have met with the Elders and professed faith publicly.

WHAT IF I AM NOT READY? If you or your children are not ready to partake in the Lord's Supper, you are invited to come forward and ask the Elders to pray for you. You may also remain in your seat to sing, pray or meditate.

WHAT IS THE PROCESS? We dismiss by rows and come forward, beginning with the middle sections, then moving to the outer sections. With the elements of the Supper in hand, return to your seat and take the elements when you are ready. We encourage you to sing, pray or meditate on the finished work of Christ at this time.

*PRAYER OF SEARCHING FOR TRUTH: Lord Jesus, you claim to be the way, the truth and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. Give me an understanding of you that is coherent, convincing and leads to the life you promise. Amen.*

*PRAYER OF BELIEVING IN JESUS: Lord Jesus, I admit that I am weaker and more sinful than I ever before believed. But through you, I am more loved and accepted than I ever dared to hope. I thank you for paying my debt, bearing my punishment on the cross and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as my savior. Amen.*

*PRAYER FOR STRUGGLING AGAINST SIN: Lord Jesus, grant that I may see in you the fulfillment of all my needs, and may turn from every false satisfaction to feed on you - the true and living bread. Enable me to lay aside the sin that clings so closely to me, and run with perseverance the race that you have set before me, looking only to you, the pioneer and champion of my faith. Amen*

# SONG OF COMMUNION

Narrow Little Road



1. I be-lieve in the love of \_\_\_ God;
2. It is por-trayed in the bread and \_\_\_ wine;
3. It is the path where the hum - ble \_\_\_ go;
4. The love of God is the hymn of \_\_\_ hope;



it is an or - phan's wil - dest \_\_\_ dream,                      It is a nar - row lit - tle road,  
let it for - ti - fy my \_\_\_ bones.                                      It is more \_\_\_ than just a sign;  
it is the nar - row, not the \_\_\_ broad:                              It is the path - way down the  
let the nee - dy join the \_\_\_ throng,                                      Let the wi - dow hear and



\_\_\_  
hill  
cope,                      it is an e - ver - wi - d'ning de - sert stream.  
                                 it is the foun - tain from that de - sert stone.  
                                 to the grave - yard of the \_\_\_ li - ving God. \_\_\_  
                                 let the crip - pled rise to \_\_\_ sing this song:



And I, \_\_\_ and I \_\_\_ will leave this road \_\_\_ for the nar-row.

## SONG OF BLESSING

## Who Is On The Lord's Side?

1. Who is on the Lords side?  
Who will serve the King?  
Who will be His helpers,  
other lives to bring?  
Who will leave the worlds side?  
Who will face the foe?  
Who is on the Lords side?  
Who for Him will go?  
By Thy call of mercy,  
by Thy grace divine,  
We are on the Lords side  
Savior, we are Thine!

2. Not for weight of glory,  
not for crown and palm,  
Enter we the army,  
raise the warrior psalm;  
But for love that claimeth lives  
for whom He died:  
He whom Jesus nameth  
must be on His side.  
By Thy call of mercy,  
by Thy grace divine,  
We are on the Lords side  
Savior, we are Thine!

3. Jesus, Thou hast bought us,  
not with gold or gem,  
But with Thine own life blood,  
for Thy diadem;  
With Thy blessing filling each  
who comes to Thee,

Thou hast made us willing,  
Thou hast made us free.  
By Thy grand redemption,  
by Thy grace divine,  
We are on the Lords side  
Savior, we are Thine!

4. Fierce may be the conflict,  
strong may be the foe,  
But the Kings own army  
none can overthrow;  
Round His standard ranging,  
victory is secure,  
For His truth unchanging  
makes the triumph sure.  
Joyfully enlisting  
by Thy grace divine,  
We are on the Lords side  
Savior, we are Thine!

5. Who will stand for justice  
in a time of need  
Who will hear the poor man  
and his children plead  
Who will heal the rich man  
of his poverty  
Who will tell the homeless  
of eternity  
By Your love and mercy,  
and Your grace divine  
We are on the Lord's side  
We are on the Lords side

*Words by Frances Havergal | Music by Mo Leverett | © 1996 Justice Road Productions*

## DOXOLOGY

Praise God, from whom all blessings flow;  
Praise Him all creatures here below;  
Praise Him above, ye heavenly host;  
Praise Father, Son and Holy Ghost.

Ho'onani i ka makua mau  
Ke Keiki me ka'Uhane nō  
Ke Akua mau ho'omaika'i Pu  
Kō kēia ao, Kō Kēlā ao. 'Amene.

## LEADERSHIP

### CHURCH LEADERSHIP

Todd Capen, Senior Pastor  
Bill Burkhalter, Elder  
Brandon Edmonds, Elder

### MINISTRY LEADERSHIP

Manda Rabara, Music  
Mary Ann Capen, Children's Instruction  
Julie Keithley, Nursery Coordinator  
Leah Hazelgrove, Women's Events

### CHURCH OFFICE

Lori Jaeski, Administrator

### TRINITY CHRISTIAN SCHOOL

Dr. Rodney Marshall, Head of School

## STEWARDSHIP

### WEEK | MARCH 4

Budgeted: \$4,500  
Received: \$5,306

### YEAR TO DATE | 2018

Budgeted: \$40,500  
Received: \$45,814

### WAYS TO TITHE

- Cash/Check During Sunday Collection
- Online via Simple Give:  
[www.trinitychurchkailua.org/donate/](http://www.trinitychurchkailua.org/donate/)
- Special Donations (Contact Lori Jaeski)

## VOLUNTEER SCHEDULE

### THIS WEEK | March 11

Children's Instruction: David Haile  
Nursery Set Up: Cara Larsen  
Nursery Break Down: Eric Larsen  
Nursery Back Up: Kristin Bothof  
Church Set/Clean Up: The Jaeskis  
Communion Set Up: John Kim  
Soundboard: Justin Holroyd

### NEXT WEEK | March 18

Children's Instruction: Mary Ann Capen  
Nursery Set Up: Milda Burkhalter  
Nursery Break Down: Sandy Scafe-Kalama  
Nursery Back Up: Hannah Pye  
Church Set/Clean Up: The Jaeskis

## CONNECT WITH US

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### EMAIL NEWSLETTER:

<http://eepurl.com/QSWbj>

### CHURCHTRAC ACCESS:

<https://tinyurl.com/TrinityKailua>