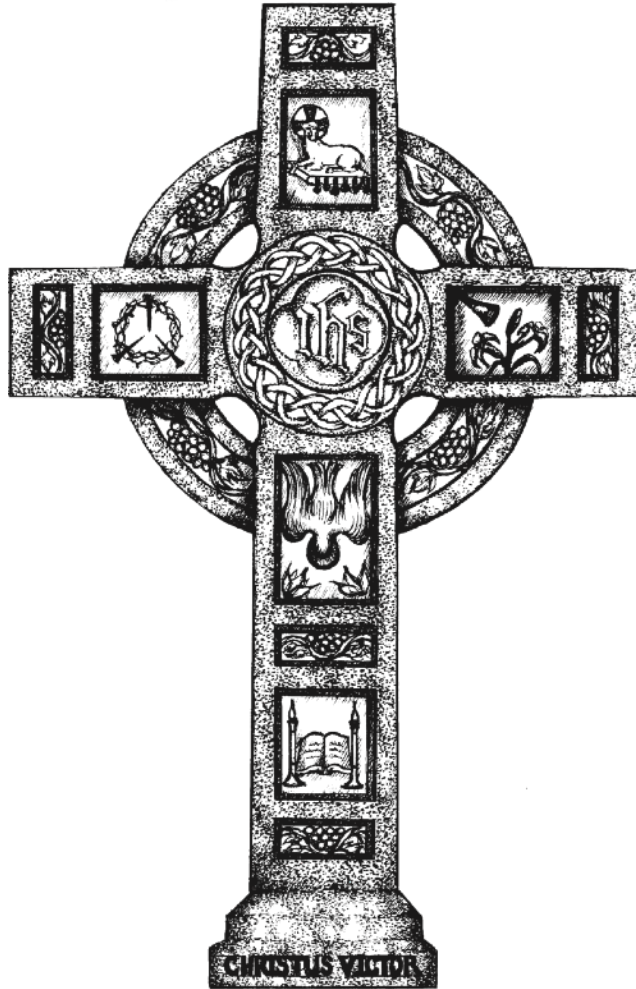


# TRINITY CHURCH

The Presbyterian Church in America



To all who are spiritually weary and seek rest;  
to all who mourn and long for comfort; to all who struggle and desire hope;  
to all who sin and need a Savior; to all who are strangers and yearn for fellowship;  
to all who hunger and thirst after righteousness; and to whoever will come;  
this church opens wide her doors and offers welcome in  
the name of the risen Lord Jesus Christ.

**December 11, 2022**

# A L O H A

**All of us have this in common: we need God's grace.**

Grace is not earned or deserved, but comes freely through God's gift of His Son Jesus Christ.  
We desire for you to find this grace and live within its power.

*Welcome to Trinity Presbyterian Church!*

**Are You New Today?** We hope you sense our Aloha and welcome to you!  
Use the **Aloha Welcome Card** today to indicate your interest in getting to know church, Pastor Todd,  
or if you have any questions.

Coffee served before and after the service – others today want to meet you!

**Cry Room Downstairs** If needed, cry room is the library downstairs, where you can view the worship service livestream.

**Promiseland Nursery** Trinity's nursery is located in the building next to the Sanctuary. Parents are invited to trust their children, ages 0 - 3, to the loving care of our nursery volunteers.

**Discoveryland Children's Instruction** Children ages 4-9 can accompany their parents halfway through service, at which point they are dismissed to Discoveryland. Instruction includes Bible stories and discussions geared toward the application of God's Word to children's lives. Parents, you are always welcome to have your children with you throughout the service.

## Church Announcements

**Yellow Book: Saturday Edition** New for 2023! “Yellow Book: Saturday Edition” Pastor Todd will lead a gathering for the Church from 7:30-8:30am in the library based on the past 7 days from the Jack Miller Devotional “Saving Grace”. Couples! Singles! One spouse stays home! The other joins in!

**Advent Devotional 2022** A copy of the Advent Devotional will be reserved for you. Indicate your interest at the back table. Sample is on display.

**Advent Series 2022** “**The Isaiah Christmas**” Our Advent series will explore key passages from Isaiah and how they reveal deep truths about Christ, His birth, and our redemption.

**Men’s Study** **Morning Mens Devotions:** Join us every week at 6am in the Trinity Library. Get your copy of the Yellow Book,

**Small Groups** **New Fellowship Groups** Coconut Grove Small Group meets at the Lum Home, 678A Kihapai Street, in Kailua. Join us for food and fellowship as we discuss the previous Sunday’s sermon. Dates TBD, we will resume in January 2023.

**Trinity Youth Youth Room** The Youth Room upstairs is open! The attic above the sanctuary has been renovated is ready to welcome kids in ages 4th grade and up. Kids ages 0 - 3rd grade are encouraged to continue using the gazebo following the service.

**Back Table** Sample curriculum and information about TPC is on the back table. Those interested in membership can find the membership manual used in membership classes.

## Calendar & Upcoming Events

**Sunday, December 11th** **TCS Sunday:** 9th & 10th Grade Trinity Sunday

**Fellowship Lunch:** Join us for lunch following the service. Stay for a time of fellowship over a delicious meal. No RSVP needed.

**Saturday, December 24th** **Christmas Eve Worship Service,** 6pm. Special treats and fellowship time follows the service.

# Worship at Trinity

## WHAT IS WORSHIP?

In his encounter with the woman of Samaria, Jesus explained that “God is spirit, and those who worship Him must worship in spirit and in truth.” (John 4:24). The reason Jesus says true worshippers must worship in this way is because God Himself “is spirit.” Here we discover the simple yet profound principle that true worship is a response to God as He has personally revealed Himself. Thus, conformity to God’s character is the key to true worship. “Great is the LORD,” as the psalmist puts it, “and greatly to be praised” (Psalm 48:1)! In worship, we seek to reflect this divine reality, declaring with our lips and demonstrating with our lives that God is supremely precious and therefore worthy to receive all glory and honor and praise.

## Why Do We Worship This Way?

Entering God’s Presence

We gather in response to God’s call to worship, joyfully offering praise to the Father, Son, and Holy Spirit. With reverence and awe, we confess our sins and receive God’s forgiveness, which is declared in Jesus’ name.

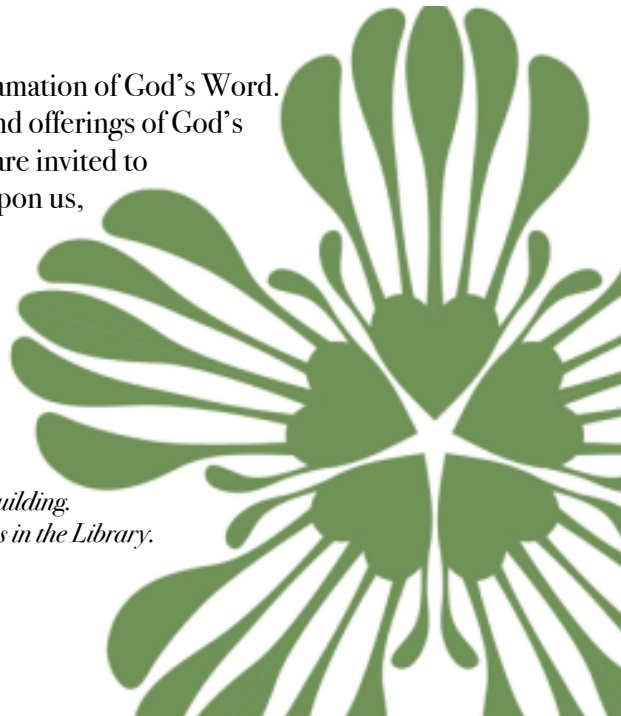
## Renewing Our Faith

Worship continues with a focus on God’s Word. Our faith is renewed as we publicly confess the truth of God, join our hearts and voices in prayers and hymns of praise to God, and hear the good news of God powerfully proclaimed.

## Responding in Thanks

As hearing becomes doing, we respond to the proclamation of God’s Word. Songs of praise continue to be raised and the gifts and offerings of God’s people are collected. On Communion Sundays, we are invited to celebrate the Lord’s Supper. With God’s blessing upon us, we are sent into the world to love and serve the risen Lord Jesus Christ!

*In consideration of other worshippers,  
please program all communication devices to silent mode.  
Parents, our nursery is available next door in the Preschool Building.  
A Cry Room with a Livestream of today’s service is downstairs in the Library.  
Babies and toddlers are always welcome in the sanctuary.*



## Trinity Christian School

*Joining our God on His mission to the world and to disciple young lives, Trinity Presbyterian Church established Trinity Christian School in 1981. At the direction of the elders, TCS became a Christian Classical School in 2007 and expanded to 12th grade. Interested in having your child be a part of this education? See any of the elders today, they would love to talk with you.*

Trinity Christian School (TCS) is a Christ-centered classical school committed to partnering with parents to engage the minds and transform the lives of students for the glory of God.

We strive to be:

- Christian in our thinking
- Gospel-focused in our motivation
- Classical in our method
- Partnered with parents in our community

Christ forms the center of our purpose and practice at Trinity. Our intellectual pursuits are satisfied by Him, “in whom are hidden all the treasures of wisdom and knowledge” (Col 2:3). And our moral pursuits are motivated by the life He lived, the cross He bore, and the gift He secured. It is through Christ that we find our ultimate purpose in education.

If you are considering joining Trinity Christian School, you should know that we feel a lot like an ‘ohana, or a family. While we have experienced recent growth in size, we are still a welcoming fellowship, striving to know and care for our students and their families by name, with mindful intention.

One of Trinity’s core convictions is to partner with parents as they raise their children. We believe that parents are the primary educators of their children and that this partnership can be a nurturing source of support, spiritually, educationally, and socially. Please let us know how we can be of service.

We love having prospective families and students visit Trinity Christian School. We’re pleased to share that we are open for in-person tours.



“When the gospel writers declared the gospel of Jesus, it was typically with the declaration that the Lord of all had come.”

—*Bryan Chapell*

“The world has grown weary through the years, but at Christmas it is young.”

—*Philipps Brooks*

“I was striving unto God but collided with myself. I was seeking rest in my inner recesses but found tribulation and grief in my inmost being.”

—*Anselm of Canterbury*

“No one ever learned they were a sinner by being told.”

—*John Newton*

“Settle our hope and peace in the love of Christ, and make his throne the pleasure ground of our souls.

—*Barbara Duguid*

## GATHERING SONG

## Joy To The World

Joy to the world the Lord is come  
Let earth receive her King  
Let ev'ry heart prepare Him room  
And heav'n and nature sing  
And heav'n and nature sing  
And heav'n and heav'n and nature sing

Joy to the earth the Savior reigns  
Let men their songs employ  
While fields and floods  
Rocks hills and plains  
Repeat the sounding joy  
Repeat the sounding joy  
Repeat repeat the sounding joy

No more let sins and sorrows grow  
Nor thorns infest the ground  
He comes to make His blessings flow  
Far as the curse is found  
Far as the curse is found  
Far as far as the curse is found

He rules the world with truth and grace  
And makes the nations prove  
The glories of His righteousness  
And wonders of His love  
And wonders of His love  
And wonders wonders of His love

*CCLI Song #24016*

## ADVENT READING & CANDLE LIGHTING

**Reader:** The nations shall beat their swords into plowshares, and their spears into pruning hooks; nation shall not lift up sword against nation, neither shall they learn war any more. Today we light the candle of JOY. — *Isaiah 2:4*

**Reader:** The wolf shall live with the lamb, the leopard shall lie down with the kid, the calf and the lion and the fatling together, and a little child shall lead them. — *Isaiah 11:6*

**Reader:** The wilderness and the dry land shall be glad, the desert shall rejoice and blossom; like the crocus it shall blossom abundantly, and rejoice with joy and singing. — *Isaiah 35:1-2*

**Reader:** The Lord will give you a sign. Look, the virgin is with child and shall bear a son, and shall name him Immanuel (“God is with us”). — *Isaiah 7:14*



## WELCOME - A Word of Grace

Pastor Todd Capen

*John 1:5*

“The light shines in the darkness and the darkness has not overcome it.”

## CALL TO WORSHIP

*from Psalm 51 and Psalm 36:7-9, John 8:12, Luke 1:79*

Minister: Let us worship the triune God! Lord, open our lips!

**People: And our mouth shall declare your praise.**

Minister: Praise be to the Father, the Son, and to the Holy Spirit.  
How precious is your steadfast love, O God!  
Jesus Christ is the light of the world. He came to give light to those who sit in darkness and in the shadow of death, to guide their feet into the way of peace. Whoever follows him will not walk in darkness, but will have the light of life. Christians, come and follow him.

**People: The children of mankind take refuge in the shadow of your wings. We feast on the abundance of your house, and you give us drink from the river of your delights.**

**All: For with you is the fountain of life; in your light do we see light.**

## PRAYER OF ADORATION

What Child is this who laid to rest  
On Mary's lap is sleeping  
Whom angels greet with anthems sweet  
While shepherds watch are keeping  
This this is Christ the King  
Whom shepherds guard and angels sing  
Haste haste to bring Him laud  
The Babe the Son of Mary

Why lies He in such mean estate  
Where ox and ass are feeding  
Good Christian fear for sinners here  
The silent Word is pleading  
Nails spear shall pierce Him through  
The cross be borne for me for you  
Hail hail the Word made flesh  
The Babe the Son of Mary

So bring Him incense gold and myrrh  
Come peasant king to own Him  
The King of kings salvation brings  
Let loving hearts enthrone Him  
Raise raise the song on high  
The Virgin sings her lullaby  
Joy joy for Christ is born  
The Babe the Son of Mary

*CCLI Song # 3098:3  
Unknown | William Chatterton Dix  
© Words: Public Domain*

## AFFIRMATION OF FAITH

*Nicene Creed (325 A.D.)*

**People:** We believe in one God the Father Almighty, maker of heaven and earth, of all things visible and invisible. And in one Lord Jesus Christ, the only Son of God, begotten from the Father before all ages, God from God, Light from Light, true God from true God, begotten, not made; of the same essence as the Father.

**Minister:** Through Him all things were made. For us and for our salvation. He came down from heaven; He became incarnate by the Holy Spirit and the virgin Mary, and was made human. He was crucified for us under Pontius Pilate; He suffered and was buried. The third day he rose again, according to the Scriptures. He ascended to heaven and is seated at the right hand of the Father. He will come again with glory to judge the living and the dead. His kingdom will never end.

**People:** And we believe in the Holy Spirit, the Lord, the giver of life. He proceeds from the Father and the Son, and with the Father and the Son is worshiped and glorified. He spoke through the prophets. We believe in one holy catholic and apostolic church. We affirm one baptism for the forgiveness of sins. We look forward to the resurrection of the dead, and to life in the world to come. Amen.

## MINISTER'S EXHORTATION

*Romans 10:14-17*

How then will they call on him in whom they have not believed? And how are they to believe in him of whom they have never heard? And how are they to hear without someone preaching? And how are they to preach unless they are sent? As it is written, "How beautiful are the feet of those who preach the good news!" But they have not all obeyed the gospel. For Isaiah says, "Lord, who has believed what he has heard from us?" So faith comes from hearing, and hearing through the word of Christ.

## PRAYER OF CONFESSION

Minister: Our Father, God of our salvation, what could we ever give to you in return for your greatest gift: your own dear Son? He is our peace and salvation, our Redeemer, our substitute.

**People: He stooped low to raise us up—was born like us that we might become like him. He united Deity and humanity, the Creator becoming created, so that one day we might shed our sinful flesh and be remade in his likeness.**

Minister: We confess that we are people with evil and unbelieving hearts, who do not naturally trust you. We are stubborn and rebellious, habitually unwilling to hear your loving, fatherly voice. We have repeatedly provoked you, despised your words, and even despised your incarnate Word, Jesus Christ, pursuing him to death.

**People: We have wandered along our own ways, rebelling against your loving plan or treating it as second best, when that plan involves pain or not getting what we want. We have pursued our desires for physical and emotional comfort, approval from others, health, wealth, success, or intimacy. We have relied on the perverseness of abusing food, drink, sexuality, or other people in order to bring us rest. We often do not take care of ourselves, or exhort one another, and we are easily hardened by the deceitfulness of sin. Help our unbelief, Lord!**

### **Individual Prayer of Confession**

(Pause - for Silent Confession)

*In this quiet moment, ask God to simply lead you to rest in His goodness.*

*Confess what's taken on saving power for you.*

*Turn away from what you think makes you righteous.*

*Cry out for new affections and love for Christ - only these can change you and cause you to walk in newness of life.*

## ASSURANCE OF PARDON IN THE GOSPEL

*from Isaiah 62:2-4*

**Minister:** Brothers and sisters, The nations shall see your righteousness, and all the kings your glory, and you shall be called by a new name that the mouth of the LORD will give. You shall be a crown of beauty in the hand of the LORD, and a royal diadem in the hand of your God. You shall no more be termed Forsaken, and your land shall no more be termed Desolate, but you shall be called My Delight Is in Her, for the LORD delights in you.

**People:** **Glory be to God!**

## DOXOLOGY

Ho‘onani i ka makua mau  
*Praise God from whom all blessing flow*

Ke Keiki me ka‘Uhane nō  
*Praise Him all creatures here below*

Ke Akua mau ho‘omaika‘i Pu  
*Praise Him above ye heavenly host*

Kō kēia ao, Kō Kēlā ao. ‘Amene.  
*Praise Father, Son, and Holy Ghost. Amen.*

## SONG OF THANKSGIVING

## Come Thou Long Expected Jesus

Come Thou long expected Jesus  
Born to set Thy people free  
From our fears and sins release us  
Let us find our rest in Thee  
Israel's strength and consolation  
Hope of all the earth Thou art  
Dear desire of every nation  
Joy of every longing heart

Born Thy people to deliver  
Born a child and yet a King  
Born to reign in us forever  
Now Thy gracious Kingdom bring  
By Thine own eternal Spirit  
Rule in all our hearts alone  
By Thine all sufficient merit  
Raise us to Thy glorious throne

Emmanuel Emmanuel  
His name is called Emmanuel  
God with us revealed in us  
His name is called Emmanuel

*CCLI Song # 31999  
Charles Wesley | Rowland Hugh Prichard  
© Words: Public Domain*

## CONGREGATIONAL PRAYER

The Lord's Prayer

**Our Father, who art in heaven, hallowed be Thy name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power and the glory, for ever and ever. Amen.**

## OFFERTORY

The offering plate can be found in the back of the sanctuary. Please consider taking the steps to establish an online giving practice to support the ministry. Visit the Trinity website for online giving.

The offering has always been part of God's worship. Our gracious God has lavished upon us His grace in Jesus. His grace is the action. Our giving is the reaction to grace. A financial response is only one of many responses to God's grace. We give because we are discovering the treasure of the kingdom and the King!



Trinity Church Kallua  
General Fund  
188.0000.000000000000

Jesus said, "Where your treasure is, there your heart will be also" *Matthew 6:21*

**Isaiah Sent to King Ahaz**

7 In the days of Ahaz the son of Jotham, son of Uzziah, king of Judah, Rezin the king of Syria and Pekah the son of Remaliah the king of Israel came up to Jerusalem to wage war against it, but could not yet mount an attack against it. 2 When the house of David was told, “Syria is in league with[a] Ephraim,” the heart of Ahaz and the heart of his people shook as the trees of the forest shake before the wind.

3 And the Lord said to Isaiah, “Go out to meet Ahaz, you and Shear-jashub[c] your son, at the end of the conduit of the upper pool on the highway to the Washer’s Field. 4 And say to him, ‘Be careful, be quiet, do not fear, and do not let your heart be faint because of these two smoldering stumps of firebrands, at the fierce anger of Rezin and Syria and the son of Remaliah. 5 Because Syria, with Ephraim and the son of Remaliah, has devised evil against you, saying, 6 “Let us go up against Judah and terrify it, and let us conquer it for ourselves, and set up the son of Tabeel as king in the midst of it,” 7 thus says the Lord God:

“It shall not stand,  
and it shall not come to pass.

8

For the head of Syria is Damascus,  
and the head of Damascus is Rezin.  
And within sixty-five years  
Ephraim will be shattered from being a people.

9

And the head of Ephraim is Samaria,  
and the head of Samaria is the son of Remaliah.  
If you[e] are not firm in faith,  
you will not be firm at all.”

**The Sign of Immanuel**

10 Again the Lord spoke to Ahaz: 11 “Ask a sign of the Lord your God; let it be deep as Sheol or high as heaven.” 12 But Ahaz said, “I will not ask, and I will not put the Lord to the test.” 13 And he[g] said, “Hear then, O house of David! Is it too little for you to weary men, that you weary my God also? 14 Therefore the Lord himself will give you a sign. Behold, the virgin shall conceive and



bear a son, and shall call his name Immanuel. 15 He shall eat curds and honey when he knows how to refuse the evil and choose the good. 16 For before the boy knows how to refuse the evil and choose the good, the land whose two kings you dread will be deserted. 17 The Lord will bring upon you and upon your people and upon your father's house such days as have not come since the day that Ephraim departed from Judah—the king of Assyria!”

**Minister:** The grass withers, the flower fades, but the Word of our God will stand forever. This is the Word of God! Isaiah 40:8

**People:** **Thanks be to God!**

## **PRAYER FOR THE CHILDREN**

*Children ages 4 - 9 accompany their parents halfway through service, at which point they are dismissed to Discoveryland. Instruction includes Bible stories and discussions geared toward the application of God's Word to children's lives. Parents, you are always welcome to have your children with you throughout the service.*

Today's Message "Everything Just Changed"

Advent Series: Christmas in Isaiah

Text: Isaiah 7:10-14

Message Notes:

**Quote:**

For the human race would have perished utterly had not the Lord and Savior of all the Son of God, come among us to put an end to death."

— *Athanasius of Alexandria*

**Questions:**

At the level of your decision making, how yielded are you to the Lord? How might God's power over the events of history speak to your fears?

**Next Sunday**

Christmas In Isaiah Part 4 "The Son Empowered by the Spirit" Isaiah 61

**Advent Devotional/Readings**

- "Christmas in Isaiah" is available at the back of the sanctuary.
- A collection of articles to read this month.

## **CELEBRATION OF THE SACRAMENT OF THE LORD'S SUPPER**

Minister: According to his commandment:

**People: We remember his death,  
we proclaim his resurrection,  
we await his coming in glory.**

Minister: Christ the bread of life:

**People: When we eat this bread and drink this cup,  
we proclaim your death, Lord Jesus,  
until you come in glory.**

### **BLESSING BY THE MINISTER**

As Paul said to the Corinthians, so I say to you, Christ the Passover Lamb is sacrificed for us.  
Let us keep the feast!

## COMMUNION AT TRINITY

WHO IS INVITED TO TAKE PART? All baptized believers who have professed their faith before the leadership of a Bible believing congregation that teaches the Christian faith in terms of faith alone in Christ are invited to join us at the Lord's Table. We ask that children wait to partake in the Lord's Supper until they have met with the Elders and professed faith publicly.

WHAT IF I AM NOT READY? If you or your children are not ready to partake in the Lord's Supper, you are invited to come forward and ask the Elders to pray for you. You may also remain in your seat to sing, pray or meditate.

WHAT IS THE PROCESS? We dismiss by rows and come forward, beginning with the middle sections, then moving to the outer sections. With the elements of the Supper in hand, return to your seat and take the elements when you are ready. We encourage you to sing, pray or meditate on the finished work of Christ at this time.

PRAYER OF SEARCHING FOR TRUTH: Lord Jesus, you claim to be the way, the truth and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. Give me an understanding of you that is coherent, convincing and leads to the life you promise. Amen.

PRAYER OF BELIEVING IN JESUS: Lord Jesus, I admit that I am weaker and more sinful than I ever before believed. But through you, I am more loved and accepted than I ever dared to hope. I thank you for paying my debt, bearing my punishment on the cross and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as my savior. Amen.

PRAYER FOR STRUGGLING AGAINST SIN: Lord Jesus, grant that I may see in you the fulfillment of all my needs, and may turn from every false satisfaction to feed on you - the true and living bread. Enable me to lay aside the sin that clings so closely to me, and run with perseverance the race that you have set before me, looking only to you, the pioneer and champion of my faith. Amen

Follow the star to a place unexpected  
Would you believe after all we've projected  
A child in a manger  
Lowly and small the weakest of all  
Unlikeliest hero wrapped in His mother's shawl  
Just a child, Is this who we've waited for 'cause

How many kings stepped down from their thrones  
How many lords have abandoned their homes  
How many greats have become the least for me  
And how many gods have poured out their hearts  
To romance a world that is torn all apart  
How many fathers gave up their sons for me

Bringing out gifts for the newborn Savior  
All that we have whether costly or meek  
Because we believe  
Gold for His honor and frankincense for His pleasure  
And myrrh for the cross He'll suffer  
Do you believe, Is this who we've waited for

How many kings stepped down from their thrones  
How many lords have abandoned their homes  
How many greats have become the least  
How many gods have poured out their hearts  
To romance a world that is torn all apart  
How many fathers gave up their sons for me

Bridge

Only one did that for me  
Only one did that for you  
Only one did that for us

## **BENEDICTION**

*From Matthew 13:16-17*

The Father through His Son and the Holy Spirit has blessed your eyes, because they see; and your ears, because they hear. For Jesus said of you...that many prophets and righteous men desired to see what you see, and did not see it, and to hear what you hear, and did not hear it.

New to TPC? Text "hello" to 808.224.2010

Please help keep our church clean by checking your row before you leave. Your assistance is appreciated!

## Leadership

### CHURCH LEADERSHIP

Todd Capen, Senior Pastor  
Brandon Edmonds, Associate Pastor  
Bill Burkhalter, Elder  
Daniel Lutz, Elder  
Jordan Tilley, Deacon

### MINISTRY LEADERSHIP

Mary Ann Capen, Children's Instruction  
Anya Edmonds, Prayer Coordinator  
Brittany Lum, Welcome and Hospitality  
Erin Lutz, Women's Ministries

### CHURCH OFFICE

Brittany Lum, Administrator

### TRINITY CHRISTIAN SCHOOL

Joel Stagers, Acting Head of School  
Irene Kano, Grammar Principal  
Erin Lutz, Logic Principal  
Joel Stagers, Rhetoric Principal

## Missions We Support

### TRINITY CHRISTIAN SCHOOL | KAILUA, HI

Chaplain Ministry - Brandon Edmonds

### CONKLING FAMILY | TAIWAN

Missionaries in church planting, education and music through Chinese Church Planting Partners

### HARMS FAMILY | PAPUA NEW GUINEA

Wycliffe Bible Translators

### ATSUSHI KABEYA | TOKYO, JAPAN

Pastoral Internship - Now in Seminary

### GRACE HARBOR CHURCH | TOKYO

Church Plant of Presbyterian Church Japan & PCA

### RUF | UNIVERSITY OF HAWAII

Reformed University Fellowship on the UH Campus

## Stewardship

### Week | December 4, 2022

Budgeted: \$4,755.00

Received: \$9,662.00

### YTD | Week 49

Budgeted: \$232,995.00

Received: \$198,372.24

### WAYS TO TITHE

- Cash/Check During Sunday Collection
- Online via Pushpay:  
[www.trinitychurchkailua.org/giving/](http://www.trinitychurchkailua.org/giving/)
- Donate by texting "Trinity Kailua" to 77977
- Special Donations (Contact Brittany Lum)

### MISSIONS SUPPORT | 2022

\$44,661 *as of December 1st*

Included in missions is rent free facility use for Trinity Christian School since 1982.

For a full budget, please contact the Church office.

## Connect with Us

### CONTACT

875 Auloa Road  
Kailua, HI. 96734

(808)262-8587

[church@trinitychurchkailua.org](mailto:church@trinitychurchkailua.org)

Office Hours: 10AM-2PM Tuesday-Thursday

### WEBSITE

[www.trinitychurchkailua.org](http://www.trinitychurchkailua.org)

### TRINITYCONNECT

[www.trinitychurchkailua.ccbchurch.com](http://www.trinitychurchkailua.ccbchurch.com)

### Livestream and Past Sermons

[www.YouTube.com/TrinityChurchKailua](http://www.YouTube.com/TrinityChurchKailua)



TRINITY  CHURCH

The Presbyterian Church in America