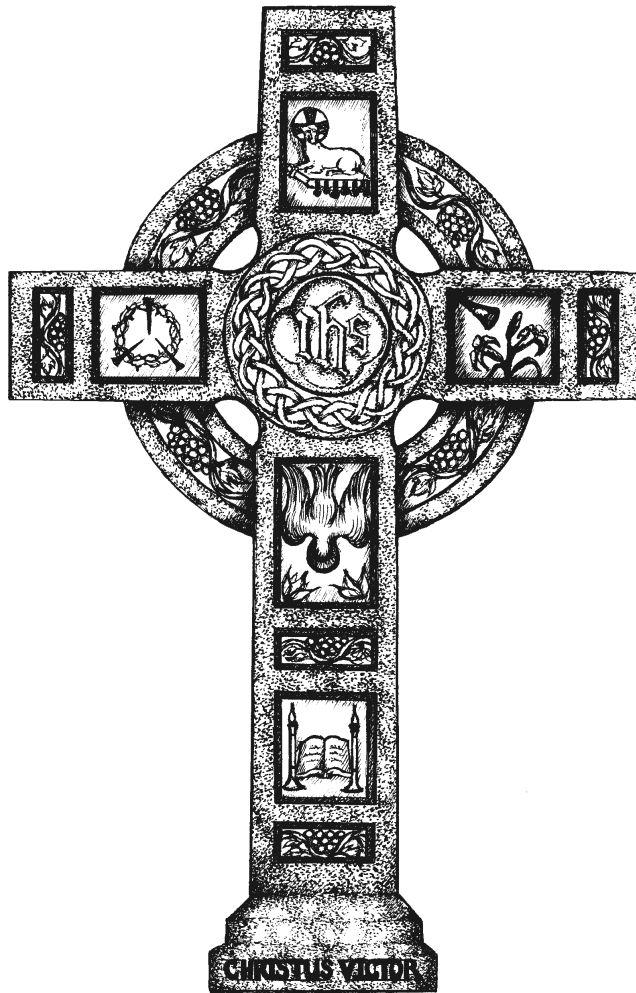


TRINITY CHURCH

The Presbyterian Church in America



To all who are spiritually weary and seek rest;
to all who mourn and long for comfort; to all who struggle and desire hope;
to all who sin and need a Savior; to all who are strangers and yearn for fellowship;
to all who hunger and thirst after righteousness; and to whoever will come;
this church opens wide her doors and offers welcome in
the name of the risen Lord Jesus Christ.

February 27, 2022

Welcome to Trinity Presbyterian

ORDER OF SERVICE

Gathering Song

Welcome

Call to Worship

Prayer of Adoration

Song of Praise

Prayer of Confession

Doxology

Song of Thanksgiving

Congregational Prayer

Collection of Gifts

Scripture Reading

Children's Prayer

Today's Message

The Lord's Supper

Song of Blessing

Benediction

All of us have this in common: we need God's grace. Grace is not earned or deserved, but comes freely through God's gift of His Son Jesus Christ. We desire for you to find this grace and live within its power. *Welcome to Trinity Presbyterian Church!*

NURSERY: Trinity's nursery is located in the building next to the Sanctuary. Parents are invited to trust their children, ages 0 - 3, to the loving care of our nursery volunteers.

CHILDREN'S INSTRUCTION: Children ages 4 - 9 accompany their parents halfway through service, at which point they are dismissed to the loving care of our Children's Instructors. Instruction includes Bible stories and discussions geared toward the application of God's Word to children's lives. Parents, you are always welcome to have your children with you throughout the service.

CONNECT: You can keep tabs with the goings-on at Trinity via our Facebook page, our TrinityConnect software, and our email Newsletter. Contact Ann Marie Hausler at church@trinitychurchkailua.org or 808-262-8587 to get connected.

New Today? We hope you sense our Aloha and welcome to you! Would you like to connect with us and know more about TPC? You can find a Welcome Card in the lobby or follow the QR code below to fill out our Welcome Card online.



Sign Up! The TPC Weekly Newsletter includes thoughts from "the pastor's desk", reflections on life, news, and the Cross. How do I get this in my inbox? Use the Welcome Card to subscribe to the newsletter.



Church Announcements & Upcoming Events

- Sunday Mornings** Sunday Morning Instruction is underway at 8:45am. Classes for every age group! See more details below.
- Joining TPC?** If you desire to partner with Trinity in membership, the first step would be to let your interest be known by emailing at church@trinitychurchkailua.org. The church office will send you some helpful information.
- Today** Coffee and refreshments follow the service.
- Sat. March 19** Ladies are gathering at Jen Carroll's home for Street Tacos and Sherades. Bring a dessert or a beverage to share. Saturday, March 19 at 6pm

Fellowship Groups & Regular Gatherings

- Women's Ministry** Ladies gather at the Lutz home at 9AM on Wednesdays for a study on "Gospel Centered Community." Childcare offered.
- Men's Ministry** Thursdays at 6AM in the library. Devotions from "Saving Grace" by Jack Miller.
- Elders Meeting** Every second Wednesday of the month.

Sunday Morning Instruction

Offered at 8:45-9:30AM each Sunday.

9th Grade - Adults Class: "Systematic Theology" with Pastor Brandon. Meet downstairs in the library.

7th-8th Grade Class: "Gospel Identity" with Elder Daniel Lutz. Meet downstairs in the Church Office.

4th-6th Grade Class: "Shorter Catechism" with Pastor Todd Capen. Lower Parking Lot, Room 104 on rainy days.

1st-3rd Grade Class: "Shorter Catechism" with Merrill Hodges. Meet in K1 Classroom in Education Building.

Nursery & Toddlers: Meet in the Preschool Gazebo Area.

GATHERING SONG

His Mercy Is More

Chorus

Praise the Lord His mercy is more
Stronger than darkness new every morn
Our sins they are many His mercy is more

What love could remember no wrongs we have done
Omniscient all knowing He counts not their sum
Thrown into a sea without bottom or shore
Our sins they are many His mercy is more

Chorus

What patience would wait as we constantly roam
What Father so tender is calling us home
He welcomes the weakest the vilest the poor
Our sins they are many His mercy is more

Chorus

What riches of kindness He lavished on us
His blood was the payment His life was the cost
We stood 'neath a debt we could never afford
Our sins they are many His mercy is more

Chorus

In consideration of other worshippers,
please program all communication devices to silent mode.
Parents, our nursery is available next door in the Preschool Building.
A Cry Room with a Livestream of today's service is downstairs in the Library.
Babies and toddlers are always welcome in the sanctuary.

WELCOME

Pastor Todd Capen

Words of Grace from Romans 5:1, 8:1-2

“Therefore having been justified by faith we have peace with God. There is therefore now no condemnation for those who are in Christ Jesus. For the law of the Spirit of life has set you free in Christ Jesus from the law of sin and death.”

CALL TO WORSHIP

based on Psalm 51:2 and Colossians 3

Minister Let us worship the triune God! Lord, open our lips!
People And our mouth shall declare your praise.
Minister Glory be to the Father, to the Son, and to the Holy Spirit.
Christian, if you've been raised with Christ,
seek the things that are above, where Christ is.
**People We're here to put our minds on the things that are above,
Not the things of this earth.**
Minister And let the peace of Christ rule in your hearts, to which indeed you were called
in one Body. And be thankful.
**People We're here to let the word of Christ dwell in us.
So we will teach each other and admonish one another with all wisdom.
We'll sing songs and hymns and spiritual songs
With thankfulness in our hearts to God.**
Minister Whatever you do, in word or deed, do everything in the name of the Lord Jesus,
giving thanks to God the Father through him.

PRAYER OF ADORATION

SONG OF PRAISE

Jesus, Lover of My Soul



1. Je - sus, lo - ver of my soul, let me to thy bo - som fly,
2. O - ther re - fuge have I none, I help-less hang on thee;
3. Thou, O Christ, art all I want; more than all in thee I find;
4. Plen-teous grace with thee is found, grace to co - ver all my sin;



While the nea - rer wa - ters roll, while the tem - pest still is high;
Leave, ah! leave me not a - lone, still sup - port and com - fort me!
Raise the fal - len, cheer the faint, heal the sick, and lead the blind.
Let the hea - ling streams a - bound; make and keep me pure wi - thin.



Hide me, O my Sa - vior, hide, 'till life's storm is past,
All my trust on thee is stayed, all help from thee I bring;
Just and Ho - ly is thy name, I am all un - righ - teous - ness;
Thou of life the foun - tain art, let me take of thee.



Safe in - to the ha - ven guide, re - ceive my soul at last.
Co - ver my de - fense - less head in the sha - dow of thy wing.
False and full of sin I am, thou art full of truth and grace.
Spring thou up wi - thin my heart, for all e - ter - ni - ty.

PRAYER OF CONFESSION

based upon Philippians 2:5-8

Minister Let us come before our Father with honesty of heart.
Hear the word of your King: In your relationships with one another,
share the same perspective as me, the one who purchased you:

ALL Jesus, I constantly argue my own perspective and fight against others to be right.

Minister In my very nature, I am God, but I did not consider equality with
God something to be used to for my own advantage;

**ALL Jesus, every power that I have, I use to grab up my own security,
and satisfy myself before others.**

Minister I made myself nothing, taking the very nature of a servant,
I was made in human likeness, and found in appearance like a man.
I humbled myself.

**ALL Jesus, I pride myself that no one can tell me what to do,
I submit to no one or anything that crosses my will.
My Savior, forgive me, and make me like you.
For my heart is far from you, and I am lost in my own way.**

(Pause - for Silent Confession)

In this quiet moment, ask God to simply lead you to rest in His goodness.

Confess what's taken on saving power for you.

Turn away from what you think makes you righteous.

*Cry out for new affections and love for Christ - only these can change you and
cause you to walk in newness of life.*

(Minister will conclude with prayer.)

ASSURANCE OF PARDON IN THE GOSPEL

1 John 4:7ff

Minister In this God made his love known among us, that he sent his only Son into the world so that we might live through Him.

ALL This is love, not that we loved God, but that he loved us and sent his Son as a perfect sacrifice for our sins.

Minister God has given his Spirit to us. To all who repent and believe, know that you are forgiven in Christ Jesus

People Glory be to God!

DOXOLOGY

Ho‘onani i ka makua mau

Praise God from whom all blessing flow

Ke Keiki me ka‘Uhane nō

Praise Him all creatures here below

Ke Akua mau ho‘omaika‘i Pu

Praise Him above ye heavenly host

Kō kēia ao, Kō Kēlā ao. ‘Amene.

Praise Father, Son, and Holy Ghost. Amen.

SONG OF THANKSGIVING

Before the Throne of God Above



1. Be-fore the throne of God a - bove I have a strong and per - fect plea;
2. When Sa - tan tempts me to des - pair and tells me of my guilt wi - thin,
3. Be-hold him there: the ri - sen Lamb, my per-fect spot - less righ-teous-ness,



A great High Priest whose name is Love, who e - ver lives and pleads for me.
Up-ward I look to see him there who made an end to all my sin.
The great un - chan - gea - ble I AM, the King of glo - ry and of grace.



My name is gra - ven on his hands; my name is writ - ten on his heart.
Be-cause the sin - less Sa - vior died, my sin - ful soul is coun-ted free.
One with him - self, I can - not die; my soul is pur - chased by his blood.



I know that while in heav'n he stands, no tongue can bid me thence de - part,
For God, the just, is sa - tis - fied to look on him and par - don me,
My life is hid with Christ on high, with Christ my Sa - vior and my God,



no tongue can bid me thence de - part.
to look on him and par - don me.
with Christ my Sa - vior and my God.

SACRAMENT OF BAPTISM

Judah Daniel Hausler

For the promise is for you and for your children and for all who are far off, everyone whom the Lord our God calls to himself.” And I will establish my covenant between me and you and your offspring after you throughout their generations for an everlasting covenant, to be God to you and to your offspring after you. “Believe in the Lord Jesus, and you will be saved, you and your household.” (Acts 2:39; Gen. 17:7; Acts 16:31)

Parental Vows

1. Do you acknowledge your child’s need of the cleansing blood of Jesus Christ, and the renewing grace of the Holy Spirit?
2. Do you claim God’s covenant promises in (his) behalf, and do you look in faith to the Lord Jesus Christ for (his) salvation, as you do for your own?
3. Do you now unreservedly dedicate your child to God, and promise, in humble reliance upon divine grace, that you will endeavor to set before him a godly example, that you will pray with and for him, that you will teach him the doctrines of our holy religion, and that you will strive, by all the means of God’s appointment, to bring him up in the nurture and admonition of the Lord?

CONGREGATIONAL PRAYER

The Lord’s Prayer

Our Father, who art in heaven, hallowed be Thy name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power and the glory, for ever and ever. Amen.

OFFERTORY

The offering plate can temporarily be found in the back of the sanctuary. Please consider taking the steps to establish an online giving practice to support the ministry. Visit the Trinity website for online giving.

The offering has always been part of God’s worship. Our gracious God has lavished upon us His grace in Jesus. His grace is the action. Our giving is the reaction to grace. A financial response is only one of many responses to God’s grace. We give because we are discovering the treasure of the kingdom and the King! Jesus said, “Where your treasure is, there your heart will be also”

Matthew 6:21

SCRIPTURE READING

Matthew 12:38-42

Then some of the scribes and Pharisees answered him, saying, "Teacher, we wish to see a sign from you." 39 But he answered them, "An evil and adulterous generation seeks for a sign, but no sign will be given to it except the sign of the prophet Jonah. 40 For just as Jonah was three days and three nights in the belly of the great fish, so will the Son of Man be three days and three nights in the heart of the earth. 41 The men of Nineveh will rise up at the judgment with this generation and condemn it, for they repented at the preaching of Jonah, and behold, something greater than Jonah is here. 42 The queen of the South will rise up at the judgment with this generation and condemn it, for she came from the ends of the earth to hear the wisdom of Solomon, and behold, something greater than Solomon is here.

Minister The grass withers, the flower fades, but the Word of our God will
stand forever. *Isaiah 40:8*

This is the Word of God!

People Thanks be to God!

PRAYER FOR THE CHURCH'S CHILDREN

Series: Jonah

Today's Message: "How Jesus Taught the Story of Jonah" *Part 3 of 10*

Text: Matthew 12:38-42

Outline:

1. Jesus and Moral Responsibility

2. Jesus and the "sign" of Jonah

3. Jesus and Death

Quotes:

"The story is God's story. It describes His work to rescue rebels from their folly, guilt and ruin. And in His rescue operation, God always takes the initiative...Only God's revelation could maintain a drama that stretches over thousands of years as though they were only hours. Only God's revelation can build a story where the end is anticipated from the beginning, and where the guiding principle is not chance or fate, but promise..." – Edmund Clowney

"Long ago, at many times and in many ways, God spoke to our fathers by the prophets, but in these last days he has spoken to us by his Son, whom he appointed the heir of all things, through whom also he created the world." – Hebrews 1:1-2

Key Question: How is this moral accountability for revelation stirring your heart toward those who are outside of faith in Christ?

AFFIRMATION OF FAITH

Apostle's Creed

Minister Christian, what is it that you believe?

People I believe in God, the Father almighty, creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit and born of the virgin Mary.
He suffered under Pontius Pilate, was crucified, died, and was buried;
he descended to hell* .
The third day he rose again from the dead.
He ascended to heaven
and is seated at the right hand of God the Father almighty.
From there he will come to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic** church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

** the phrase "he descended into hell" is generally understood by Reformed theologians as taking place on the Cross and as Christ's body lay in the grave for three days.*

***"catholic" means universal*

CELEBRATION OF THE SACRAMENT OF THE LORD'S SUPPER

Minister According to his commandment:

People We remember his death,
we proclaim his resurrection,
we await his coming in glory.

Minister Christ the bread of life:

People When we eat this bread and drink this cup,
we proclaim your death, Lord Jesus,
until you come in glory.

BLESSING BY THE MINISTER

As Paul said to the Corinthians, so I say to you, Christ the Passover Lamb is sacrificed for us. Let us keep the feast!

COMMUNION AT TRINITY

WHO IS INVITED TO TAKE PART? All baptized believers who have professed their faith before the leadership of a Bible believing congregation that teaches the Christian faith in terms of faith alone in Christ are invited to join us at the Lord's Table. We ask that children wait to partake in the Lord's Supper until they have met with the Elders and professed faith publicly.

WHAT IF I AM NOT READY? If you or your children are not ready to partake in the Lord's Supper, you are invited to come forward and ask the Elders to pray for you. You may also remain in your seat to sing, pray or meditate.

WHAT IS THE PROCESS? We dismiss by rows and come forward, beginning with the middle sections, then moving to the outer sections. With the elements of the Supper in hand, return to your seat and take the elements when you are ready. We encourage you to sing, pray or meditate on the finished work of Christ at this time.

PRAYER OF SEARCHING FOR TRUTH: Lord Jesus, you claim to be the way, the truth and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. Give me an understanding of you that is coherent, convincing and leads to the life you promise. Amen.

PRAYER OF BELIEVING IN JESUS: Lord Jesus, I admit that I am weaker and more sinful than I ever before believed. But through you, I am more loved and accepted than I ever dared to hope. I thank you for paying my debt, bearing my punishment on the cross and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as my savior. Amen.

PRAYER FOR STRUGGLING AGAINST SIN: Lord Jesus, grant that I may see in you the fulfillment of all my needs, and may turn from every false satisfaction to feed on you - the true and living bread. Enable me to lay aside the sin that clings so closely to me, and run with perseverance the race that you have set before me, looking only to you, the pioneer and champion of my faith. Amen

SONG OF DISMISSAL

Jesus, Cast a Look On Me



1. Je - sus, cast a look on me, give me sweet sim - pli - ci - ty,
2. All that feeds my bu - sy pride, cast it e - ver more a - side;
3. Make me like a lit - tle child, of my strength and wis - dom spoiled;
4. Lea - ning on thy lo - ving breast, where a wea - ry soul may rest;
5. In this pos - ture let me live, and ho - san - nas dai - ly give;



Make me poor and keep me — low, see - king on - ly thee to — know.
Bid my will to thine sub - mit, lay me hum - bly at thy — feet.
See - ing on - ly in thy — light, wal - king on - ly in thy — might.
Fee - ling well the peace of — God, flo - wing from his pre - cious blood.
In this tem - per let me — die, and ho - san - nas e - ver — cry!

Words by John Berridge (1716-1793) Music by Matthew P. Jones ©2003 MPJ Music

BENEDICTION

WHAT IS WORSHIP?

In his encounter with the woman of Samaria, Jesus explained that “God is spirit, and those who worship Him must worship in spirit and in truth.” (John 4:24). The reason Jesus says true worshipers must worship in this way is because God Himself “is spirit.” Here we discover the simple yet profound principle that true worship is a response to God as He has personally revealed Himself. Thus, conformity to God’s character is the key to true worship. “Great is the LORD,” as the psalmist puts it, “and greatly to be praised” (Psalm 48:1)! In worship, we seek to reflect this divine reality, declaring with our lips and demonstrating with our lives that God is supremely precious and therefore worthy to receive all glory and honor and praise.

Why Do We Worship This Way?

Entering God’s Presence

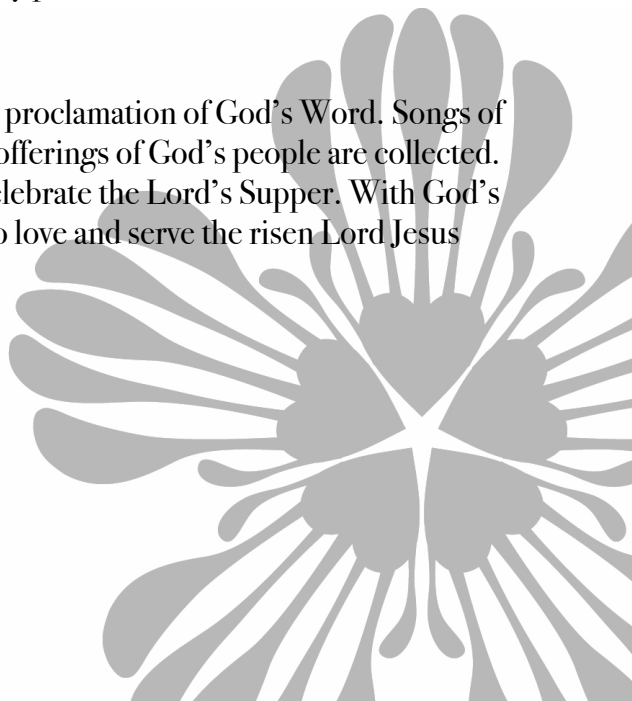
We gather in response to God’s call to worship, joyfully offering praise to the Father, Son, and Holy Spirit. With reverence and awe, we confess our sins and receive God’s forgiveness, which is declared in Jesus’ name.

Renewing Our Faith

Worship continues with a focus on God’s Word. Our faith is renewed as we publicly confess the truth of God, join our hearts and voices in prayers and hymns of praise to God, and hear the good news of God powerfully proclaimed.

Responding in Thanks

As hearing becomes doing, we respond to the proclamation of God’s Word. Songs of praise continue to be raised and the gifts and offerings of God’s people are collected. On Communion Sundays, we are invited to celebrate the Lord’s Supper. With God’s blessing upon us, we are sent into the world to love and serve the risen Lord Jesus Christ!



Leadership

CHURCH LEADERSHIP

Todd Capen, Senior Pastor
Brandon Edmonds, Associate Pastor
Bill Burkhalter, Elder
Daniel Lutz, Elder
Matt Belle, Elder
Jordan Tilley, Deacon

MINISTRY LEADERSHIP

Ann Marie Hausler, Worship Director
Mary Ann Capen, Children's Instruction
Anya Edmonds, Prayer Coordinator
Brittany Lum, Welcome and Hospitality
Erin Lutz, Women's Ministries

CHURCH OFFICE

Ann Marie Hausler, Administrator

TRINITY CHRISTIAN SCHOOL

Linda Kawakami, Head of School

Stewardship

WEEK | February 20, 2022

Budgeted: \$4,500

Received: \$3,341

WAYS TO TITHE

- Cash/Check During Sunday Collection
- Online via Pushpay:
www.trinitychurchkailua.org/giving/
- Donate by texting "Trinity Kailua" to
(833)862-2743
- Special Donations (Contact Ann Marie Hausler)

MISSIONS SUPPORT | 2021

\$19,100

Included in missions is rent free facility use for
Trinity Christian School since 1982.

Missions We Support

TRINITY CHRISTIAN SCHOOL | KAILUA, HI

Chaplain Ministry - Brandon Edmonds

CONKLING FAMILY | TAIWAN

Missionaries in church planting, education and
music through Chinese Church Planting Partners

HARMS FAMILY | PAPUA NEW GUINEA

Wycliffe Bible Translators

ATSUSHI KABEYA | TOKYO, JAPAN

Pastoral Internship - Now in Seminary

GRACE HARBOR CHURCH | TOKYO

Church Plant of Presbyterian Church Japan and
PCA

RUF | UNIVERSITY OF HAWAII

Reformed University Fellowship on the UH Campus

Connect with Us

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WEBSITE

www.trinitychurchkailua.org

FACEBOOK

<https://tinyurl.com/trinitychurchkailua>

EMAIL NEWSLETTER

<https://www.trinitychurchkailua.org/online-welcome-card>