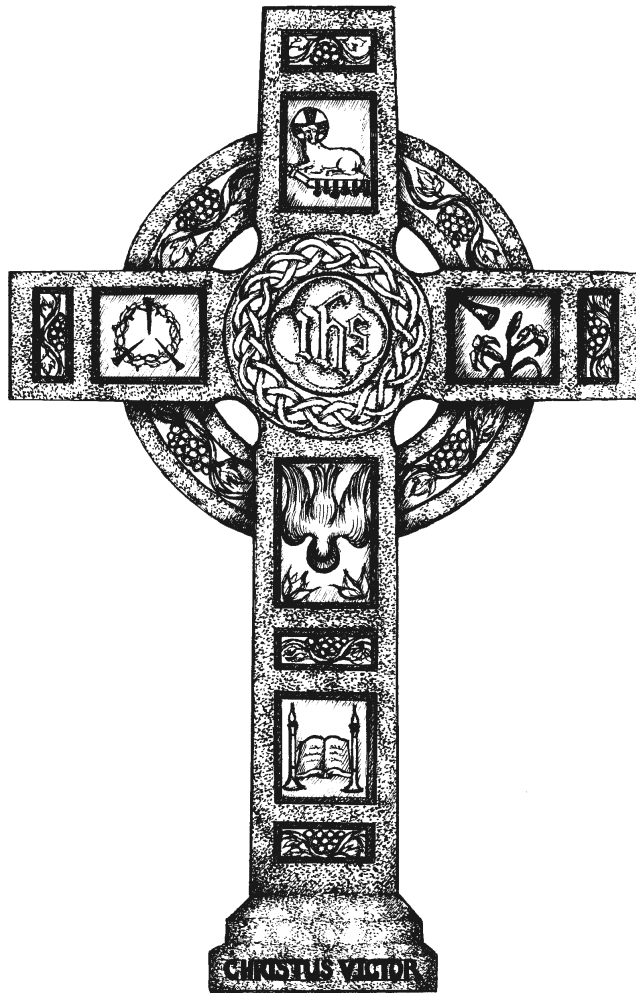


TRINITY CHURCH

The Presbyterian Church in America



To all who are spiritually weary and seek rest;
to all who mourn and long for comfort; to all who struggle and desire hope;
to all who sin and need a Savior; to all who are strangers and yearn for fellowship;
to all who hunger and thirst after righteousness; and to whoever will come;
this church opens wide her doors and offers welcome in
the name of the risen Lord Jesus Christ.

March 27, 2022

Welcome to Trinity Presbyterian

ORDER OF SERVICE

Gathering Song

Welcome

Call to Worship

Prayer of Adoration

Song of Praise

Prayer of Confession

Doxology

Song of Thanksgiving

Congregational Prayer

Collection of Gifts

Scripture Reading

Children's Prayer

Today's Message

The Lord's Supper

Song of Blessing

Benediction

All of us have this in common: we need God's grace. Grace is not earned or deserved, but comes freely through God's gift of His Son Jesus Christ. We desire for you to find this grace and live within its power. *Welcome to Trinity Presbyterian Church!*

NURSERY: Trinity's nursery is located in the building next to the Sanctuary. Parents are invited to trust their children, ages 0 - 3, to the loving care of our nursery volunteers.

CHILDREN'S INSTRUCTION: Children ages 4 - 9 accompany their parents halfway through service, at which point they are dismissed to the loving care of our Children's Instructors. Instruction includes Bible stories and discussions geared toward the application of God's Word to children's lives. Parents, you are always welcome to have your children with you throughout the service.

CONNECT: You can keep tabs with the goings-on at Trinity via our Facebook page, our TrinityConnect software, and our email Newsletter. Contact Ann Marie Hausler at church@trinitychurchkailua.org or 808-262-8587 to get connected.

New Today? We hope you sense our Aloha and welcome to you! Would you like to connect with us and know more about TPC? You can find a Welcome Card in the lobby or follow the QR code below to fill out our Welcome Card online.



Sign Up! The TPC Weekly Newsletter includes thoughts from "the pastor's desk", reflections on life, news, and the Cross. How do I get this in my inbox? Use the Welcome Card to subscribe to the newsletter.



Church Announcements & Upcoming Events

Today	Lunch follows today's service. We say "Aloha" to Danny and Ann Marie Hausler today as they move to Washington early April.
Easter Week	Sunday April 10 - Palm Sunday Worship at 10AM Thursday April 14 - Maundy Thursday Worship & Dinner at 6PM Friday April 15 - Good Friday Service at 6PM Sunday April 17 - Easter Worship at 9AM, Brunch at 10:15AM
Membership	Interested in what it looks like to join TPC in membership? Inquire with Pastor Todd today. A membership manual PDF can be sent your way.

Fellowship Groups & Regular Gatherings

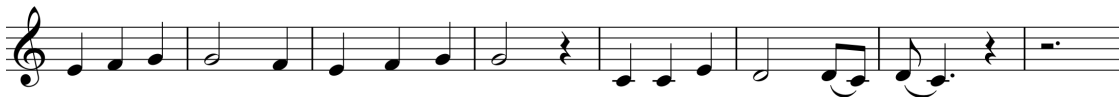
Women's Ministry	Ladies gather at the Lutz home at 9AM on Wednesdays for a study on "Gospel Centered Community." Childcare offered. Will conclude April 17th.
Men's Ministry	Thursdays at 6AM in the library. Devotions from "Saving Grace" by Jack Miller.
Elders Meeting	Every second Wednesday of the month.

GATHERING SONG

Jesus, I Come



1. Out of my bon - dage, sor-row and night, Je-sus, I come; Je-sus, I_ come;
2. Out of my shame - ful fai - lure and loss, Je-sus, I come; Je-sus, I_ come;
3. Out of un - rest and ar - ro-gant pride, Je-sus, I come; Je-sus, I_ come;
4. Out of the fear and dread of the tomb, Je-sus, I come; Je-sus, I_ come;



In - to thy free - dom, glad-ness, and light, Je-sus, I come to_ thee.
 In - to the glo - rious gain of thy cross, Je-sus, I come to_ thee.
 In - to thy bles - sed will to a - bide, Je-sus, I come to_ thee.
 In - to the joy and light of thy home, Je-sus, I come to_ thee.



Out of my sick-ness, in - to thy health, out of my wan-ting and in - to thy wealth,
 Out of earth's sor-rows, in - to thy balm, out of life's storms and in - to thy calm,
 Out of my - self to dwell in thy love, out of de-spair in - to rap-tures a - bove,
 Out of the depths of ru - in un - told, in - to the peace of thy shel - te-ring fold,



Out of my sin_ and in - to thy - self, Je-sus, I come to_ thee._
 Out of di-stress in - to ju - bi - lant psalm, Je-sus, I come to_ thee._
 Up-ward for - e - ver on wings like a_ dove, Je-sus, I come to_ thee._
 E - ver thy glo - rious face to be - hold, Je-sus, I come to_ thee._

In consideration of other worshippers,
please program all communication devices to silent mode.
Parents, our nursery is available next door in the Preschool Building.
A Cry Room with a Livestream of today's service is downstairs in the Library.
Babies and toddlers are always welcome in the sanctuary.

WELCOME

Pastor Todd Capen

Words of Grace from Galatians 4:15, 2 Corinthians 1:24, John 15:11

What has happened to all your joy? *Gal. 4:15* We work with you for your joy. *2 Cor. 1:24* These things I have spoken to you, that my joy may be in you, and that your joy may be full. *John 15:11*

CALL TO WORSHIP

based on Psalm 51:2, Nehemiah 8:9-10

Minister Let us worship the triune God! Lord, open our lips!
People And our mouth shall declare your praise.
Minister Glory be to the Father, to the Son, and to the Holy Spirit.
Moses writes this about the righteousness that is by the law:
"The person who does these things will live by them."
But the righteousness that is by faith says:
"Do not say in your heart, 'Who will ascend into heaven?'"
(that is, to bring Christ down)
"or 'Who will descend into the deep?'"
(that is, to bring Christ up from the dead).
But what does it say?
"The word is near you; it is in your mouth and in your heart,"
that is, the message concerning faith that we proclaim:
People If you declare with your mouth, "Jesus is Lord," and believe in your heart that God raised him from the dead, you will be saved. For it is with your heart that you believe and are justified, and it is with your mouth that you profess your faith and are saved.
ALL As Scripture says, "Anyone who believes in him will never be put to shame."

PRAYER OF ADORATION

SONG OF PRAISE

10,000 Reasons (Bless the Lord)



Bless the Lord, O my soul, O my soul, worship his ho - ly name. —

Fine

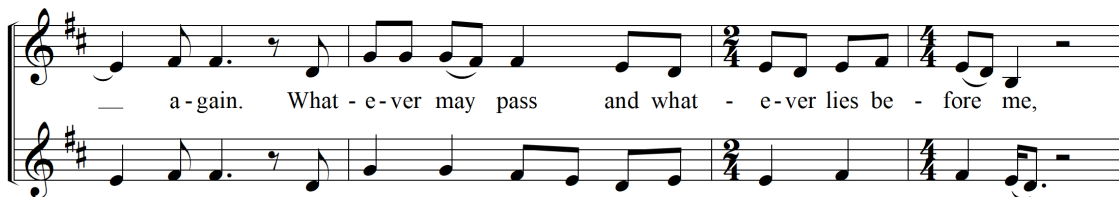


Sing like ne-ver be-fore, O my soul, I'll wor-ship your ho - ly name. —



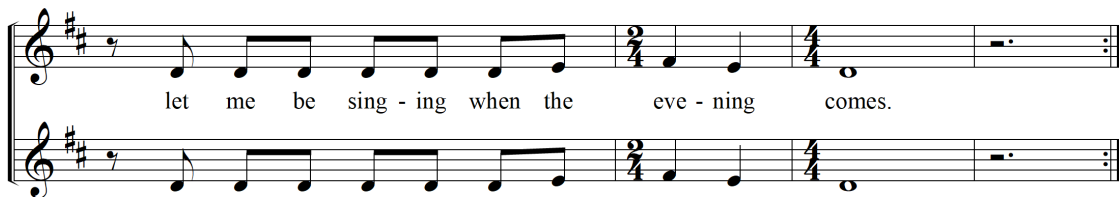
1. The sun comes up, it's a new day daw-ning; it's time to sing your song

2. You're rich in love and you're slow to an-ger; your name is great and your
3. And on that day when my strength is fai-ling, the end draws near and my



— a-gain. What - e-ver may pass and what - e-ver lies be - fore me,

heart is kind. For all your good-ness I will keep on sing - ing,
time has come, Still my soul will sing your praise un - en - ding,



let me be sing - ing when the eve - ning comes.

ten thou - sand rea - sons for my heart to find.
ten thou - sand years and then for - e - ver more.

PRAYER OF CONFESSION

Based on the Lord's Prayer (Matthew 6:9–13; Luke 11:2–4)

- Minister Together, we say,
ALL Our Father in heaven, hallowed be your name.
- Minister We treat you more like a distant potentate, or imagine you're just like us, only bigger. We don't believe you are our intimate and majestic Father.
- ALL Your kingdom come, your will be done, on earth as it is in heaven.**
- Minister In our flesh, we really want our will to be done, and we love the ways of this world.
- ALL Give us today our daily bread.**
- Minister We believe we deserve what we have, and would rather earn our own bread than depend on you daily.
- ALL Forgive us our sins as we forgive those who sin against us.**
- Minister But we have good reasons for our sins; in fact, we resent that you would call them sin; all the while, we hold grudges and pay people back for what they've done to us.
- ALL Lead us not into temptation but deliver us from evil.**
- Minister We run headlong into compromise and danger, calling it freedom and avoiding legalism; and then blame you for our mess.
- ALL For the kingdom, the power, and the glory are yours Now and forever.**
Amen.

(Pause - for Silent Confession)

In this quiet moment, ask God to simply lead you to rest in His goodness.

Confess what's taken on saving power for you.

Turn away from what you think makes you righteous.

Cry out for new affections and love for Christ - only these can change you and cause you to walk in newness of life.

(Minister will conclude with prayer.)

ASSURANCE OF PARDON IN THE GOSPEL

based on Isaiah 35:10

- Minister In the whole of human history, only Jesus listened to His Father. Only Jesus lived with complete clarity of purpose, zeal, and desire for His Father's will to be done. Isaiah tells us in Jesus there is Gospel joy for those who repent and turn to the Son of God. They will enter Zion with singing; everlasting joy will crown their heads. Gladness and joy will overtake them, and sorrow and sighing will flee away.
- People Glory be to God!**

DOXOLOGY

Ho‘onani i ka makua mau

Praise God from whom all blessing flow

Ke Keiki me ka‘Uhane nō

Praise Him all creatures here below

Ke Akua mau ho‘omaika‘i Pu

Praise Him above ye heavenly host

Kō kēia ao, Kō Kēlā ao. ‘Amene.

Praise Father, Son, and Holy Ghost. Amen.

SONG OF THANKSGIVING

Jesus, I my cross have taken,
All to leave and follow Thee.
Destitute, despised, forsaken,
Thou from hence my all shall be.
Perish every fond ambition,
All I’ve sought or hoped or known.
Yet how rich is my condition!
God and heaven are still my own.

Let the world despise and leave me,
They have left my Savior, too.
Human hearts and looks deceive me;
Thou art not, like them, untrue.
O while Thou dost smile upon me,
God of wisdom, love, and might,
Foes may hate and friends disown me,
Show Thy face and all is bright.

Man may trouble and distress me,
Twill but drive me to Thy breast.
Life with trials hard may press me;
Heaven will bring me sweeter rest.
Oh, tis not in grief to harm me
While Thy love is left to me;
Oh, twere not in joy to charm me,
Were that joy unmixed with Thee.

Jesus I My Cross Have Taken

Go, then, earthly fame and treasure,
Come disaster, scorn and pain
In Thy service, pain is pleasure,
With Thy favor, loss is gain
I have called Thee Abba Father,
I have stayed my heart on Thee
Storms may howl, and clouds may gather;
All must work for good to me.

Soul, then know thy full salvation
Rise o’er sin and fear and care
Joy to find in every station,
Something still to do or bear.
Think what Spirit dwells within thee,
Think what Fathers smiles are thine,
Think that Jesus died to win thee,
Child of heaven, canst thou repine.

Haste thee on from grace to glory,
Armed by faith, and winged by prayer.
Heavens eternal days before thee,
Gods own hand shall guide us there.
Soon shall close thy earthly mission,
Soon shall pass thy pilgrim days,
Hope shall change to glad fruition,
Faith to sight, and prayer to praise.

CONGREGATIONAL PRAYER

The Lord's Prayer

Our Father, who art in heaven, hallowed be Thy name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power and the glory, for ever and ever. Amen.

OFFERTORY

The offering plate can temporarily be found in the back of the sanctuary. Please consider taking the steps to establish an online giving practice to support the ministry. Visit the Trinity website for online giving.

The offering has always been part of God's worship. Our gracious God has lavished upon us His grace in Jesus. His grace is the action. Our giving is the reaction to grace. A financial response is only one of many responses to God's grace. We give because we are discovering the treasure of the kingdom and the King! Jesus said, "Where your treasure is, there your heart will be also"

Matthew 6:21

SCRIPTURE READING

Psalm 1

Blessed is the man

who walks not in the counsel of the wicked,
nor stands in the way of sinners,

nor sits in the seat of scoffers;

2 but his delight is in the law of the Lord,

and on his law he meditates day and night.

3 He is like a tree

planted by streams of water

that yields its fruit in its season,

and its leaf does not wither.

In all that he does, he prospers.

4 The wicked are not so,

but are like chaff that the wind drives away.

5 Therefore the wicked will not stand in the judgment,

nor sinners in the congregation of the righteous;

6 for the Lord knows the way of the righteous,

but the way of the wicked will perish.

Minister The grass withers, the flower fades, but the Word of our God will
stand forever. *Isaiah 40:8*

This is the Word of God!

People Thanks be to God!

PRAYER FOR THE CHURCH'S CHILDREN

Series: “Psalms: Real Prayers for Real Life”

Today’s Message: “Praying for Blessedness”

Text: Psalm 1

Series Overview: Before us is a life of rich wisdom and a life whereby we access life-giving grace. This life is accessed through prayer. We will learn to give up our own agendas and rest in God’s provision in the struggles of daily life.

Outline:

1. What is a “Christ-Centered” view of Psalm 1?
2. What is Meditation doing here in Psalm 1?
3. Why is this Psalm the first Psalm?

Quotes:

“Prayer is expressing ‘you will be done on earth as it is in heaven’. The Psalms are 150 ways of expressing this.” – Tim Keller

“Prayer is not overcoming God’s reluctance; it is laying hold of his highest willingness.”
– Richard Trench

“God is perfect love and perfect wisdom. We do not pray in order to change his will, but in order to bring our will in harmony with his.” – unknown.

Key Question: Is the Bible an encounter with lists and more for you to do... or an encounter with God’s rich wisdom and love?

Resource: “*Psalms: Real Prayers for Real Life*”, New Growth Press.

Next Sunday: “Praying for Forgiveness and Faith” Psalm 130, Psalm 131

AFFIRMATION OF FAITH

Westminster Confession of Faith Question 7

Minister Q. 7 - What are the decrees of God?

People **The decrees of God are his eternal purpose, according to the counsel of his will, by which, for his own glory, he has foreordained everything that ever happens.**

CELEBRATION OF THE SACRAMENT OF THE LORD'S SUPPER

Minister According to his commandment:

People **We remember his death,
we proclaim his resurrection,
we await his coming in glory.**

Minister Christ the bread of life:

People **When we eat this bread and drink this cup,
we proclaim your death, Lord Jesus,
until you come in glory.**

BLESSING BY THE MINISTER

As Paul said to the Corinthians, so I say to you, Christ the Passover Lamb is sacrificed for us. Let us keep the feast!

COMMUNION AT TRINITY

WHO IS INVITED TO TAKE PART? All baptized believers who have professed their faith before the leadership of a Bible believing congregation that teaches the Christian faith in terms of faith alone in Christ are invited to join us at the Lord's Table. We ask that children wait to partake in the Lord's Supper until they have met with the Elders and professed faith publicly.

WHAT IF I AM NOT READY? If you or your children are not ready to partake in the Lord's Supper, you are invited to come forward and ask the Elders to pray for you. You may also remain in your seat to sing, pray or meditate.

WHAT IS THE PROCESS? We dismiss by rows and come forward, beginning with the middle sections, then moving to the outer sections. With the elements of the Supper in hand, return to your seat and take the elements when you are ready. We encourage you to sing, pray or meditate on the finished work of Christ at this time.

PRAYER OF SEARCHING FOR TRUTH: Lord Jesus, you claim to be the way, the truth and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. Give me an understanding of you that is coherent, convincing and leads to the life you promise. Amen.

PRAYER OF BELIEVING IN JESUS: Lord Jesus, I admit that I am weaker and more sinful than I ever before believed. But through you, I am more loved and accepted than I ever dared to hope. I thank you for paying my debt, bearing my punishment on the cross and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as my savior. Amen.

PRAYER FOR STRUGGLING AGAINST SIN: Lord Jesus, grant that I may see in you the fulfillment of all my needs, and may turn from every false satisfaction to feed on you - the true and living bread. Enable me to lay aside the sin that clings so closely to me, and run with perseverance the race that you have set before me, looking only to you, the pioneer and champion of my faith. Amen

SONG OF DISMISSAL

All I Have Is Christ



1. I once was lost in dar - kest night, yet thought I knew the way;
2. But as I ran my hell - bound race, in - diff - 'rent to the cost,
3. Now, Lord, I would be yours a - lone, and live so all might see



The sin that pro - mised joy and life had led me to the grave.
You looked u - pon my help - less state and led me to the cross;
The strength to fol - low your com - mands could ne - ver come from me.



I had no hope that you would own a re - bel to your will
And I be - held God's love dis - played: you suf - fered in my place,
O Fa - ther, use my ran - somed life in a - ny way you choose,



And if you had not loved me first, I would re - fuse you still.
You bore the wrath re - served for me; now all I know is grace!
And let my song for - e - ver be, my on - ly boast is you.



Hal - le - lu - jah! All I have is Christ!



Hal - le - lu - jah! Je - sus is my life!

Words and music by Jordan Kauffman © 2008 Sovereign Grace Praise

BENEDICTION

WHAT IS WORSHIP?

In his encounter with the woman of Samaria, Jesus explained that “God is spirit, and those who worship Him must worship in spirit and in truth.” (John 4:24). The reason Jesus says true worshipers must worship in this way is because God Himself “is spirit.” Here we discover the simple yet profound principle that true worship is a response to God as He has personally revealed Himself. Thus, conformity to God’s character is the key to true worship. “Great is the LORD,” as the psalmist puts it, “and greatly to be praised” (Psalm 48:1)! In worship, we seek to reflect this divine reality, declaring with our lips and demonstrating with our lives that God is supremely precious and therefore worthy to receive all glory and honor and praise.

Why Do We Worship This Way?

Entering God’s Presence

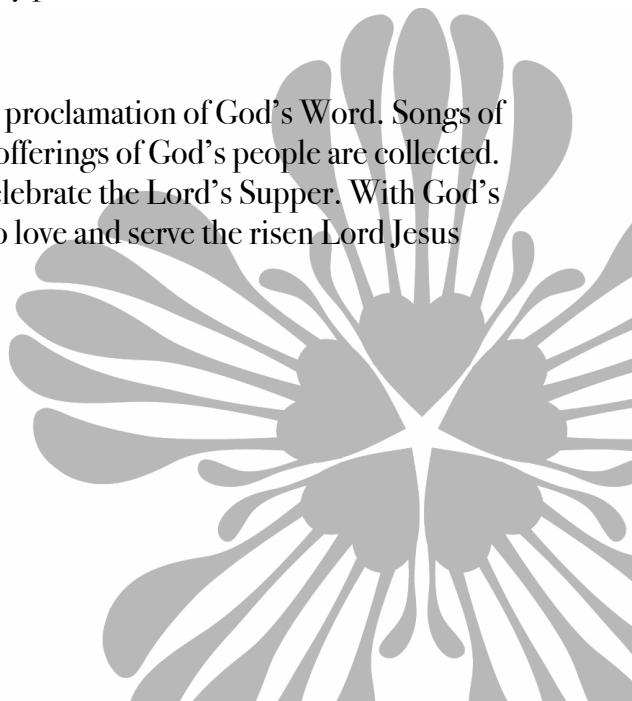
We gather in response to God’s call to worship, joyfully offering praise to the Father, Son, and Holy Spirit. With reverence and awe, we confess our sins and receive God’s forgiveness, which is declared in Jesus’ name.

Renewing Our Faith

Worship continues with a focus on God’s Word. Our faith is renewed as we publicly confess the truth of God, join our hearts and voices in prayers and hymns of praise to God, and hear the good news of God powerfully proclaimed.

Responding in Thanks

As hearing becomes doing, we respond to the proclamation of God’s Word. Songs of praise continue to be raised and the gifts and offerings of God’s people are collected. On Communion Sundays, we are invited to celebrate the Lord’s Supper. With God’s blessing upon us, we are sent into the world to love and serve the risen Lord Jesus Christ!



Leadership

CHURCH LEADERSHIP

Todd Capen, Senior Pastor
Brandon Edmonds, Associate Pastor
Bill Burkhalter, Elder
Daniel Lutz, Elder
Matt Belle, Elder
Jordan Tilley, Deacon

MINISTRY LEADERSHIP

Ann Marie Hausler, Worship Director
Mary Ann Capen, Children's Instruction
Anya Edmonds, Prayer Coordinator
Brittany Lum, Welcome and Hospitality
Erin Lutz, Women's Ministries

CHURCH OFFICE

Ann Marie Hausler, Administrator

TRINITY CHRISTIAN SCHOOL

Linda Kawakami, Head of School

Stewardship

WEEK | March 20, 2022

Budgeted: \$4,500

Received: \$8,182

WAYS TO TITHE

- Cash/Check During Sunday Collection
- Online via Pushpay:
www.trinitychurchkailua.org/giving/
- Donate by texting "Trinity Kailua" to
(833)862-2743
- Special Donations (Contact Ann Marie Hausler)

MISSIONS SUPPORT | 2021

\$19,100

Included in missions is rent free facility use for
Trinity Christian School since 1982.

Missions We Support

TRINITY CHRISTIAN SCHOOL | KAILUA, HI

Chaplain Ministry - Brandon Edmonds

CONKLING FAMILY | TAIWAN

Missionaries in church planting, education and
music through Chinese Church Planting Partners

HARMS FAMILY | PAPUA NEW GUINEA

Wycliffe Bible Translators

ATSUSHI KABEYA | TOKYO, JAPAN

Pastoral Internship - Now in Seminary

GRACE HARBOR CHURCH | TOKYO

Church Plant of Presbyterian Church Japan and
PCA

RUF | UNIVERSITY OF HAWAII

Reformed University Fellowship on the UH Campus

Connect with Us

CONTACT

875 Auloa Road
Kailua, HI. 96734

(808)262-8587

church@trinitychurchkailua.org

Office Hours: 10AM-2PM Tuesday-Thursday

WEBSITE

www.trinitychurchkailua.org

FACEBOOK

<https://tinyurl.com/trinitychurchkailua>

EMAIL NEWSLETTER

<https://www.trinitychurchkailua.org/online-welcome-card>