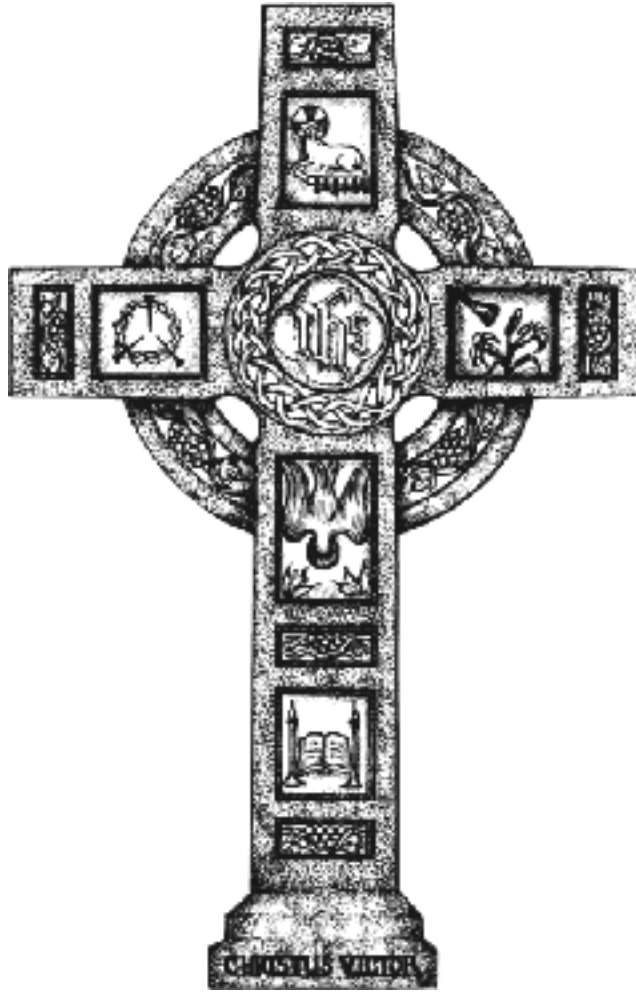


TRINITY CHURCH

The Presbyterian Church in America



To all who are spiritually weary and seek rest;
to all who mourn and long for comfort; to all who struggle and desire hope;
to all who sin and need a Savior; to all who are strangers and yearn for fellowship;
to all who hunger and thirst after righteousness; and to whoever will come;
this church opens wide her doors and offers welcome in
the name of the risen Lord Jesus Christ.

May 29, 2022

A L O H A

ORDER OF SERVICE

Gathering Song

Welcome

Call to Worship

Prayer of Adoration

Song of Praise

Prayer of Confession

Song of Thanksgiving

Congregational Prayer

Collection of Gifts

Scripture Reading

Children's Prayer

Today's Message

The Lord's Supper

Song of Blessing

Doxology

Benediction

All of us have this in common: we need God's grace.

Grace is not earned or deserved, but comes freely through God's gift of His Son Jesus Christ. We desire for you to find this grace and live within its power.

Welcome to Trinity Presbyterian Church!

Are You New Today? We hope you sense our Aloha and welcome to you! Use the **welcome card** today to indicate your interest in getting to know church, Pastor Todd, or if you have any questions.

Coffee served before and after the service – others today want to meet you!

SIGNUP! The TPC Weekly Newsletter includes thoughts from “the pastor’s desk”, reflections on life, news, and the Cross. How do I get this in my inbox? Use the Welcome Card to subscribe to the newsletter.

NURSERY: Trinity’s nursery is located in the building next to the Sanctuary. Parents are invited to trust their children, ages 0 - 3, to the loving care of our nursery volunteers.

CHILDREN'S INSTRUCTION: Children ages 4 - 9 accompany their parents halfway through service, at which point they are dismissed to the loving care of our Children's Instructors.

Instruction includes Bible stories and discussions geared toward the application of God's Word to children's lives. Parents, you are always welcome to have your children with you throughout the service.

Connect at Trinity

FELLOWSHIP

The Trinity community glorifies God in monthly Fellowship Luncheons and casual gatherings. Additionally, you can keep tabs with the goings-on at Trinity via an online login with Trinity Connect and through TPC News, our email Newsletter. Visit our website or contact Brittany Lum at church@trinitychurchkailua.org or 808-262-8587 to get connected.

TRINITYCONNECT

TrinityConnect is our online community to better connect with one another!

If you would like to request a login, use the QR code or go to trinitychurchkailua.ccbchurch.com/goto/signup. A login will connect you to our online directory, will bring you up to date with church communications, and will allow you to check any volunteer commitments and more!



Church Announcements & Upcoming Events

- | | |
|----------------------|---|
| Sat June 4th | TPC Summer Book Club gathering to discuss “Screwtape Letters” by C.S. Lewis. 9-11 am at the Capen House in Maunawili. A free online version of the book is available, link provided in the TPC online newsletter. |
| Sat June 18th | “Gospel Coach” is a casual discussion format with Pastor Todd. The topic this Saturday is “Gospel Growth” - exploring how we grow in light of the Gospel. 9-11 am. Childcare is not available. |
| Back Table | Sample curriculum and information about TPC is on the back table. Those interested in membership can find the membership manual used in membership classes. |

Trinity Christian School

Joining our God on His mission to the world and to disciple young lives, Trinity Presbyterian Church established Trinity Christian School in 1981. At the direction of the elders, TCS became a Christian Classical School in 2007 and expanded to 12th grade. Interested in having your child be a part of this education? See any of the elders today, they would love to talk with you.

Trinity Christian School (TCS) is a Christ-centered classical school committed to partnering with parents to engage the minds and transform the lives of students for the glory of God.

We strive to be:

- Christian in our thinking
- Gospel-focused in our motivation
- Classical in our method
- Partnered with parents in our community

Christ forms the center of our purpose and practice at Trinity. Our intellectual pursuits are satisfied by Him, “in whom are hidden all the treasures of wisdom and knowledge” (Col 2:3). And our moral pursuits are motivated by the life He lived, the cross He bore, and the gift He secured. It is through Christ that we find our ultimate purpose in education.

If you are considering joining Trinity Christian School, you should know that we feel a lot like an ‘ohana, or a family. While we have experienced recent growth in size, we are still a welcoming fellowship, striving to know and care for our students and their families by name, with mindful intention.

One of Trinity’s core convictions is to partner with parents as they raise their children. We believe that parents are the primary educators of their children and that this partnership can be a nurturing source of support, spiritually, educationally, and socially. Please let us know how we can be of service.

We love having prospective families and students visit Trinity Christian School. We’re pleased to share that we are open for in-person tours.

To schedule a visit, please call our Admissions line at 808-690-9537.



Worship at Trinity

WHAT IS WORSHIP?

In his encounter with the woman of Samaria, Jesus explained that “God is spirit, and those who worship Him must worship in spirit and in truth.” (John 4:24). The reason Jesus says true worshippers must worship in this way is because God Himself “is spirit.” Here we discover the simple yet profound principle that true worship is a response to God as He has personally revealed Himself. Thus, conformity to God’s character is the key to true worship. “Great is the LORD,” as the psalmist puts it, “and greatly to be praised” (Psalm 48:1)! In worship, we seek to reflect this divine reality, declaring with our lips and demonstrating with our lives that God is supremely precious and therefore worthy to receive all glory and honor and praise.

Why Do We Worship This Way?

Entering God’s Presence

We gather in response to God’s call to worship, joyfully offering praise to the Father, Son, and Holy Spirit. With reverence and awe, we confess our sins and receive God’s forgiveness, which is declared in Jesus’ name.

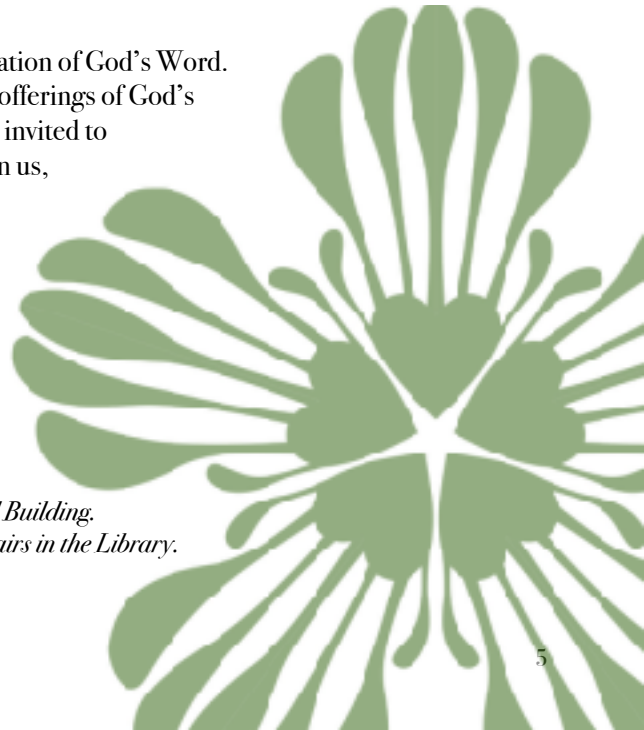
Renewing Our Faith

Worship continues with a focus on God’s Word. Our faith is renewed as we publicly confess the truth of God, join our hearts and voices in prayers and hymns of praise to God, and hear the good news of God powerfully proclaimed.

Responding in Thanks

As hearing becomes doing, we respond to the proclamation of God’s Word. Songs of praise continue to be raised and the gifts and offerings of God’s people are collected. On Communion Sundays, we are invited to celebrate the Lord’s Supper. With God’s blessing upon us, we are sent into the world to love and serve the risen Lord Jesus Christ!

*In consideration of other worshippers,
please program all communication devices to silent mode.
Parents, our nursery is available next door in the Preschool Building.
A Cry Room with a Livestream of today’s service is downstairs in the Library.
Babies and toddlers are always welcome in the sanctuary.*



GATHERING SONG

10,000 Reasons (Bless The Lord)

Chorus

Bless the Lord O my soul O my soul
Worship His holy name
Sing like never before O my soul
I'll worship Your holy name

The sun comes up it's a new day dawning
It's time to sing Your song again
Whatever may pass and whatever lies before me
Let me be singing when the evening comes

You're rich in love and You're slow to anger
Your name is great and Your heart is kind
For all Your goodness I will keep on singing
Ten thousand reasons for my heart to find

And on that day when my strength is failing
The end draws near and my time has come
Still my soul will sing Your praise unending
Ten thousand years and then forevermore

Worship Your holy name
Lord I'll worship Your holy name

Sing like never before O my soul
I'll worship Your holy name
Worship Your holy name
Worship Your holy name

WELCOME - A Word of Grace

Pastor Brandon Edmonds

2 Corinthians. 13:14

The grace of the Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

CALL TO WORSHIP

Psalm 51:15, Nehemiah 8:6

Minister: Let us worship the triune God! Lord, open our lips!

People: And our mouths shall declare your praise!

Minister: Glory be to the Father, to the Son, and to the Holy Spirit.
Blessed are you, Lord, Great God!
Blessed are you, eternal God
in times past and today!

**People: You have spoken in the past
and your people have been guided
through all kinds of wildernesses
and supported in all kinds of exiles and tribulations.**

Minister: Speak to us today
in the midst of our own peculiar confusions.

People: Speak to us today through your Law and give us a sense of order and direction.

Minister: Speak to us through your Gospel!
Transform us by your grace.
Renew us in hope.

All: For yours is the future, even more than the past. Amen and Amen!

PRAYER OF ADORATION

In Christ alone my hope is found
He is my light my strength my song
This Cornerstone this solid Ground
Firm through the fiercest drought and storm
What heights of love what depths of peace
When fears are stilled when strivings cease
My Comforter my All in All
Here in the love of Christ I stand

In Christ alone who took on flesh
Fullness of God in helpless babe
This gift of love and righteousness
Scorned by the ones He came to save
Till on that cross as Jesus died
The wrath of God was satisfied
For every sin on Him was laid
Here in the death of Christ I live

There in the ground His body lay
Light of the world by darkness slain
Then bursting forth in glorious Day
Up from the grave He rose again
And as He stands in victory
Sin's curse has lost its grip on me
For I am His and He is mine
Bought with the precious blood of Christ

No guilt in life no fear in death
This is the power of Christ in me
From life's first cry to final breath
Jesus commands my destiny
No power of hell no scheme of man
Can ever pluck me from His hand
Till He returns or calls me home
Here in the power of Christ I'll stand

CCLI Song # 3350395 Keith Getty | Stuart Townend © 2001 Thankyou Music (Admin. by Capitol CMG Publishing)

PRAYER OF CONFESSION

Pastor Brandon

Based upon Isaiah 55:6-9

Minister: Heavenly Father, we read that we are to seek the Lord while he may be found and call upon him while he is near.

People: But we confess that we do not seek you Lord, choosing instead to pursue things like success, wealth, status, power, and pleasure.

Minister: Jesus, you tell us to let the wicked forsake their ways and the unrighteous their thoughts.

People: But we confess that instead we favor our ways and thoughts, cross-armed in our self-righteousness, proud of all we have accomplished apart from you, and unwilling to budge from our arrogant and prideful positions even when we know you are leading us to do so.

Minister: Let us return to the Lord that he may have compassion on us and to our God, for he will abundantly pardon.

(Pause - for Silent Confession)

In this quiet moment, ask God to simply lead you to rest in His goodness.

Confess what's taken on saving power for you.

Turn away from what you think makes you righteous.

Cry out for new affections and love for Christ - only these can change you and cause you to walk in newness of life.

ASSURANCE OF PARDON IN THE GOSPEL

1 Timothy 1:15

Minister: “This is a faithful saying, and worthy of all acceptance: that Christ Jesus came into the world to save sinners.” (1 Tim. 1:15) Let everyone, with the Apostle Paul, truly acknowledge this in his heart and believe in Christ. Thus, in His name, I proclaim unto you the forgiveness of all your sins, and declare you to be loosed of them on earth, that you be loosed of them also in heaven, in eternity. Amen.

People: Glory be to God!

DOXOLOGY

Ho‘onani i ka makua mau

Praise God from whom all blessing flow

Ke Keiki me ka‘Uhane nō

Praise Him all creatures here below

Ke Akua mau ho‘omaika‘i Pu

Praise Him above ye heavenly host

Kō kēia ao, Kō Kēlā ao. ‘Amene.

SONG OF THANKSGIVING

Lord I Need You

Lord I come I confess
Bowling here I find my rest
And without You I fall apart
You're the one that guides my heart

Lord I need You oh I need You
Ev'ry hour I need You
My one defense my righteousness
Oh God how I need You

Where sin runs deep Your grace is more
Where grace is found is where You are
And where You are Lord I am free
Holiness is Christ in me
Where You are Lord I am free
Holiness is Christ in me
So teach my song to rise to You
When temptation comes my way
And when I cannot stand I'll fall on You
Jesus You're my hope and stay
And when I cannot stand I'll fall on You
Jesus You're my hope and stay

Lord I need You oh I need You
Ev'ry hour I need You
My one defense my righteousness
Oh God how I need You
My one defense my righteousness
Oh God how I need You

*CCLI Song # 5925687 Christy Nockels | Daniel Carson | Jesse Reeves | Kristian Stanfill | Matt Maher
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CONGREGATIONAL PRAYER

The Lord's Prayer

Our Father, who art in heaven, hallowed be Thy name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power and the glory, for ever and ever. Amen.

OFFERTORY

The offering plate can be found in the back of the sanctuary. Please consider taking the steps to establish an online giving practice to support the ministry. Visit the Trinity website for online giving.

The offering has always been part of God's worship. Our gracious God has lavished upon us His grace in Jesus. His grace is the action. Our giving is the reaction to grace. A financial response is only one of many responses to God's grace. We give because we are discovering the treasure of the kingdom and the King! Jesus said, "Where your treasure is, there your heart will be also" *Matthew 6:21*

SCRIPTURE READING

1 Samuel 30:1-20

30 Now when David and his men came to Ziklag on the third day, the Amalekites had made a raid against the Negeb and against Ziklag. They had overcome Ziklag and burned it with fire 2 and taken captive the women and all[a] who were in it, both small and great. They killed no one, but carried them off and went their way. 3 And when David and his men came to the city, they found it burned with fire, and their wives and sons and daughters taken captive. 4 Then David and the people who were with him raised their voices and wept until they had no more strength to weep. 5 David's two wives also had been taken captive, Ahinoam of Jezreel and Abigail the widow of Nabal of Carmel. 6 And David was greatly distressed, for the people spoke of stoning him, because all the people were bitter in soul,[b] each for his sons and daughters. But David strengthened himself in the Lord his God.

7 And David said to Abiathar the priest, the son of Ahimelech, "Bring me the ephod." So Abiathar brought the ephod to David. 8 And David inquired of the Lord, "Shall I pursue after this band? Shall I overtake them?" He answered him, "Pursue, for you shall surely overtake and shall surely rescue."

9 So David set out, and the six hundred men who were with him, and they came to the brook Besor, where those who were left behind stayed. 10 But David pursued, he and four hundred men. Two hundred stayed behind, who were too exhausted to cross the brook Besor.

11 They found an Egyptian in the open country and brought him to David. And they gave him bread and he ate. They gave him water to drink, 12 and they gave him a piece of a cake of figs and two clusters of raisins. And when he had eaten, his spirit revived, for he had not eaten bread or drunk water for three days and three nights. 13 And David said to him, “To whom do you belong? And where are you from?” He said, “I am a young man of Egypt, servant to an Amalekite, and my master left me behind because I fell sick three days ago. 14 We had made a raid against the Negeb of the Cherethites and against that which belongs to Judah and against the Negeb of Caleb, and we burned Ziklag with fire.” 15 And David said to him, “Will you take me down to this band?” And he said, “Swear to me by God that you will not kill me or deliver me into the hands of my master, and I will take you down to this band.”

David Defeats the Amalekites

16 And when he had taken him down, behold, they were spread abroad over all the land, eating and drinking and dancing, because of all the great spoil they had taken from the land of the Philistines and from the land of Judah. 17 And David struck them down from twilight until the evening of the next day, and not a man of them escaped, except four hundred young men, who mounted camels and fled. 18 David recovered all that the Amalekites had taken, and David rescued his two wives. 19 Nothing was missing, whether small or great, sons or daughters, spoil or anything that had been taken. David brought back all. 20 David also captured all the flocks and herds, and the people drove the livestock before him,[c] and said, “This is David’s spoil.”

Minister: The grass withers, the flower fades, but the Word of our God will
 stand forever. Isaiah 40:8
 This is the Word of God!

PRAYER FOR THE CHILDREN

Today's Message: Despair and Glory: God's Providence through Tragedy

Text: 1 Samuel 30:1-20

Message Notes:

AFFIRMATION OF FAITH

Westminster Shorter Catechism Q. 12

Minister: What special act of providence did God exercise toward mankind in the estate in which the first man was created?

People: **When God had created the man, he entered into a covenant of life with him, on condition of perfect obedience, forbidding him to eat of the tree of the knowledge of good and evil, on the pain of death.**

CELEBRATION OF THE SACRAMENT OF THE LORD'S SUPPER

Based on Luke 13:29, Romans 8:32

Minister According to his commandment:

People **We remember his death,
we proclaim his resurrection,
we await his coming in glory.**

Minister Christ the bread of life:

People **When we eat this bread and drink this cup,
we proclaim your death, Lord Jesus,
until you come in glory.**

BLESSING BY THE MINISTER

As Paul said to the Corinthians, so I say to you, Christ the Passover Lamb is sacrificed for us. Let us keep the feast!

COMMUNION AT TRINITY

WHO IS INVITED TO TAKE PART? All baptized believers who have professed their faith before the leadership of a Bible believing congregation that teaches the Christian faith in terms of faith alone in Christ are invited to join us at the Lord's Table. We ask that children wait to partake in the Lord's Supper until they have met with the Elders and professed faith publicly.

WHAT IF I AM NOT READY? If you or your children are not ready to partake in the Lord's Supper, you are invited to come forward and ask the Elders to pray for you. You may also remain in your seat to sing, pray or meditate.

WHAT IS THE PROCESS? We dismiss by rows and come forward, beginning with the middle sections, then moving to the outer sections. With the elements of the Supper in hand, return to your seat and take the elements when you are ready. We encourage you to sing, pray or meditate on the finished work of Christ at this time.

PRAYER OF SEARCHING FOR TRUTH: Lord Jesus, you claim to be the way, the truth and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. Give me an understanding of you that is coherent, convincing and leads to the life you promise. Amen.

PRAYER OF BELIEVING IN JESUS: Lord Jesus, I admit that I am weaker and more sinful than I ever before believed. But through you, I am more loved and accepted than I ever dared to hope. I thank you for paying my debt, bearing my punishment on the cross and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as my savior. Amen.

PRAYER FOR STRUGGLING AGAINST SIN: Lord Jesus, grant that I may see in you the fulfillment of all my needs, and may turn from every false satisfaction to feed on you - the true and living bread. Enable me to lay aside the sin that clings so closely to me, and run with perseverance the race that you have set before me, looking only to you, the pioneer and champion of my faith. Amen

SONG OF COMMUNION

The Old Rugged Cross

On a hill far away stood an old rugged cross
The emblem of suff'ring and shame
And I love that old cross where the dearest and best
For a world of lost sinners was slain

Chorus

So I'll cherish the old rugged cross
Till my trophies at last I lay down
I will cling to the old rugged cross
And exchange it some day for a crown

O the old rugged cross so despised by the world
Has a wondrous attraction for me
For the dear Lamb of God left His glory above
To bear it to dark Calvary

In the old rugged cross stained with blood so divine
A wondrous beauty I see
For 'twas on that old cross Jesus suffered and died
To pardon and sanctify me

To the old rugged cross I will ever be true
Its shame and reproach gladly bear
Then He'll call me some day to my home far away
Where His glory forever I'll share

SONG OF DISMISSAL

We Will Feast In The House Of Zion

Chorus

We will feast in the house of Zion
We will sing with our hearts restored
He has done great things we will say together
We will feast and weep no more

We will not be burned by the fire
He is the Lord our God
We are not consumed by the flood
Upheld protected gathered up

In the dark of night before the dawn
My soul be not afraid
For the promised morning oh how long
Oh God of Jacob be my strength

Every vow we've broken and betrayed
You are the faithful one
And from the garden to the grave
Bind us together bring shalom

CCLI Song # 7041364 Joshua Moore | Sandra McCracken
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BENEDICTION

Leadership

CHURCH LEADERSHIP

Todd Capen, Senior Pastor
Brandon Edmonds, Associate Pastor
Bill Burkhalter, Elder
Daniel Lutz, Elder
Jordan Tilley, Deacon

MINISTRY LEADERSHIP

Mary Ann Capen, Children's Instruction
Anya Edmonds, Prayer Coordinator
Brittany Lum, Welcome and Hospitality
Erin Lutz, Women's Ministries

CHURCH OFFICE

Brittany Lum, Administrator

TRINITY CHRISTIAN SCHOOL

Linda Kawakami, Head of School

Stewardship

WEEK | May 15, 2022

Budgeted: \$4,500

Received: \$4,755

WAYS TO TITHE

- Cash/Check During Sunday Collection
- Online via Pushpay:
www.trinitychurchkailua.org/giving/
- Donate by texting "Trinity Kailua" to 77977
- Special Donations (Contact Brittany Lum)

MISSIONS SUPPORT | 2022

\$29,200

Included in missions is rent free facility use for Trinity Christian School since 1982.

Missions We Support

TRINITY CHRISTIAN SCHOOL | KAILUA, HI

Chaplain Ministry - Brandon Edmonds

CONKLING FAMILY | TAIWAN

Missionaries in church planting, education and music through Chinese Church Planting Partners

HARMS FAMILY | PAPUA NEW GUINEA

Wycliffe Bible Translators

ATSUSHI KABEYA | TOKYO, JAPAN

Pastoral Internship - Now in Seminary

GRACE HARBOR CHURCH | TOKYO

Church Plant of Presbyterian Church Japan and PCA

RUF | UNIVERSITY OF HAWAII

Reformed University Fellowship on the UH Campus

Connect with Us

CONTACT

875 Auloa Road
Kailua, HI. 96734

(808)262-8587

church@trinitychurchkailua.org

Office Hours: 10AM-2PM Tuesday-Thursday

WEBSITE

www.trinitychurchkailua.org

TRINITYCONNECT

www.trinitychurchkailua.ccbchurch.com

EMAIL NEWSLETTER

www.trinitychurchkailua.org/online-welcome-card



TRINITY CHURCH
The Body of Christ in Action